



What Does This Mean?
Acts 1:1-13

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July 31, 2016

What happened at Pentecost?

- ❖ Step four of our salvation:
Incarnation, Crucifixion, Resurrection,
Baptism of Holy Spirit
- ❖ The Apostles were equipped
for their mission.
- ❖ The church was inaugurated.

What happened at Pentecost?

- ❖ The first revival introduced the community to the presence of God.

The Holy Spirit's filling:

- ❖ Gives you a glimpse of your future.
- ❖ Shows you all of the goodness of God.
- ❖ Puts you in touch with “the nations.”

Let's imitate the Apostles:

- ❖ They were obedient to Jesus.
- ❖ They were devoted to prayer.
- ❖ They had a high view of Scripture.

Acts 2:1-2

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Pentecost

- ❖ Fifty days after Passover
- ❖ It followed the Festival of Firstfruits/Weeks
- ❖ Moses received the Law at Mount Sinai.
- ❖ The Holy Spirit filled the Apostles.

Romans 8:20-21

For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

Romans 8:22-23

We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.

John Newton:

“I am not what I ought to be, I am not what I want to be, I am not what I hope to be in another world; but still I am not what I once used to be, and by the grace of God I am what I am”

Acts 2:3-4

They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Exodus 19:18

Mount Sinai was covered with smoke,
because the Lord descended on it in fire.
The smoke billowed up from it like smoke
from a furnace, and the whole mountain
trembled violently.



Manifestations:

- ❖ “wind”
- ❖ “fire”
- ❖ tongues

Acts 2:5-6

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

Acts 2:7-8

Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language?”

Acts 2:9-11

Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs — we hear them declaring the wonders of God in our own tongues!”

Exodus 33:19

And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Exodus 34:6-7

And he passed in front of Moses, proclaiming,
“The Lord, the Lord, the compassionate and
gracious God, slow to anger, abounding
in love and faithfulness, maintaining love
to thousands, and forgiving wickedness,
rebellion and sin.

Exodus 34:7

“Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”

John 1:14

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Acts 2:12-13

Amazed and perplexed, they asked one another, “What does this mean?” Some, however, made fun of them and said, “They have had too much wine.”

Acts 2:9-11

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Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the LORD's Supper