

Implications of the Last Supper:

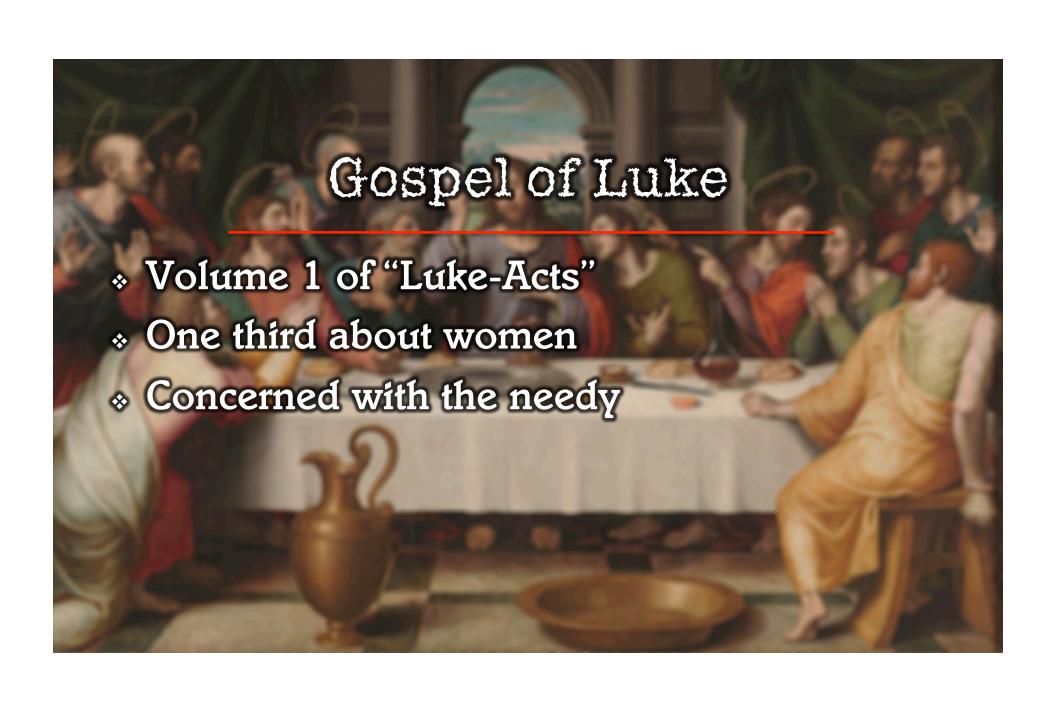
- * The death of Jesus is the center of history.
- * The death and resurrection of Jesus is the foundation of a new kind of community.
- The death of Jesus explains the mystery of the Jewish sacrificial system.
- * You must respond to Jesus individually.





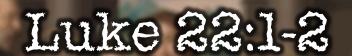








- Birth narratives: John the Baptist and Jesus (chapters 1-2)
- * Ministry in Galilee (3:1-9:9)
- Ministry in other areas (9:10-19:27)
- * Jerusalem and the Passion (19:28-24:53)



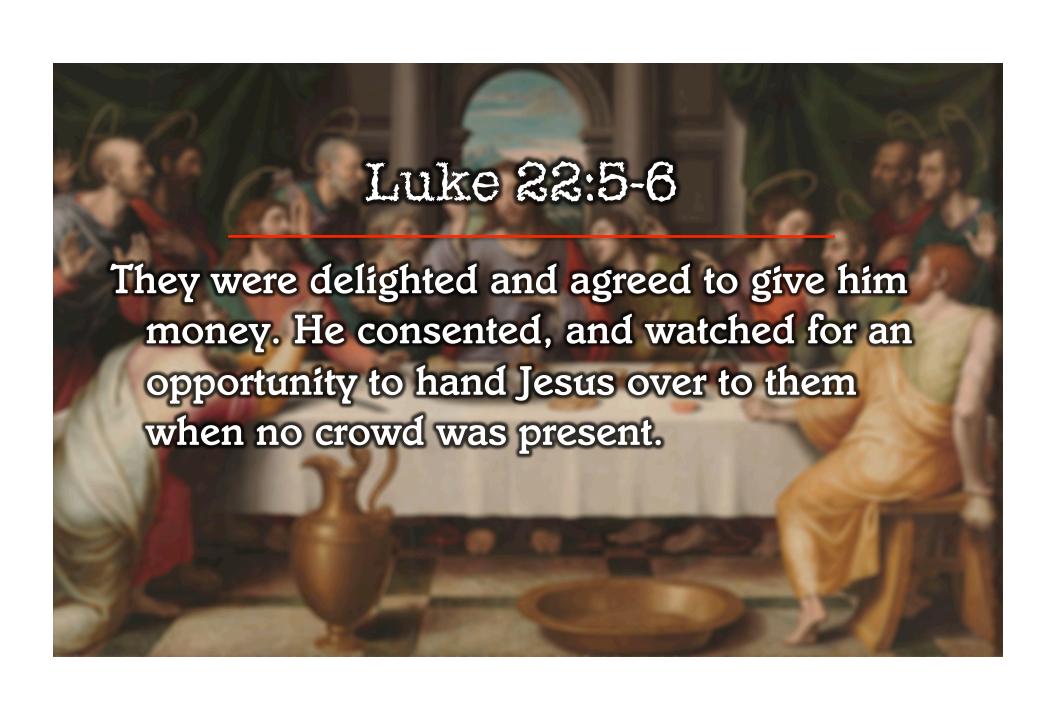
Now the Festival of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.



Then Satan entered Judas, called Iscariot, one of the Twelve. And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

J.C. Ryle on Judas:

- * High offices in the church do not preserve the holders of them from great blunders and sin.
- One may fall far after making a high profession.
- * The love of money has tremendous power.





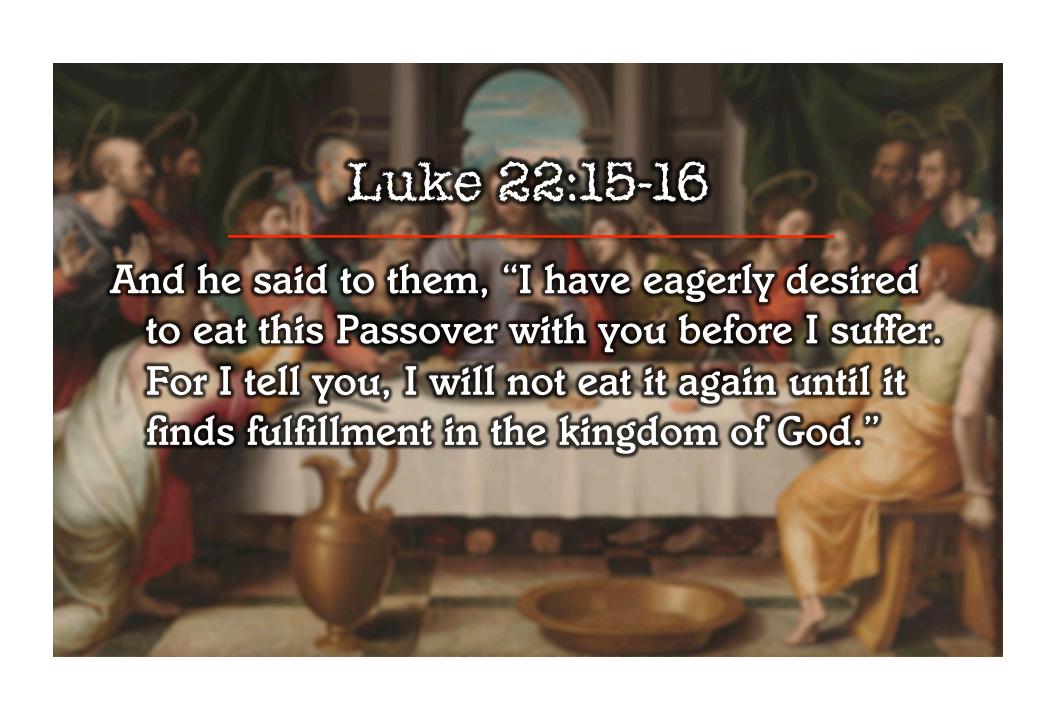
Luke 22:7-9

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover." "Where do you want us to prepare for it?" they asked.

Luke 22:10-12

He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, all furnished. Make preparations there."







After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

Luke 22:19-20

And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."





"It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,"
declares the LORD.



"This is the covenant I will make with the people of Israel after that time," declares the LORD.

"I will put my law in their minds and write it on their hearts.

I will be their God, and they will be my people.

Jeremiah 31:34

"No longer will they teach their neighbor, or say to one another, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD.

"For I will forgive their wickedness and will remember their sins no more."

Luke 22:21-23

[Jesus]: "But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed. But woe to that man who betrays him!" They began to question among themselves which of them it might be who would do this.



A dispute also arose among them as to which of them was considered to be greatest.

Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

Luke 22:26-27

"But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

Luke 22:28-30

"You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.



"Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

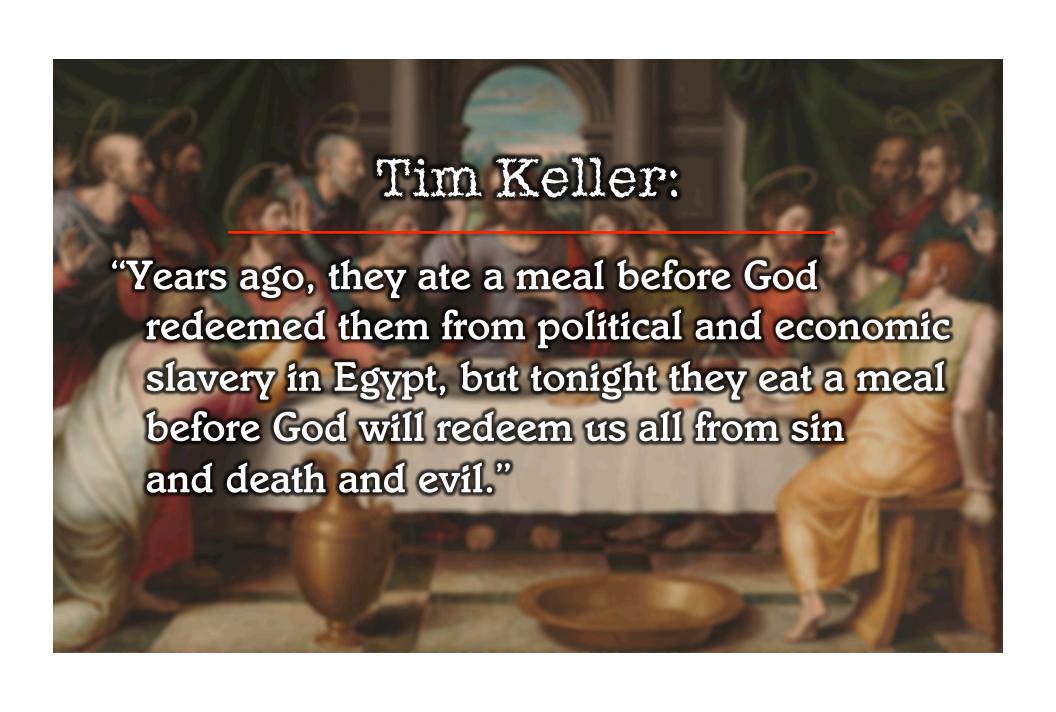


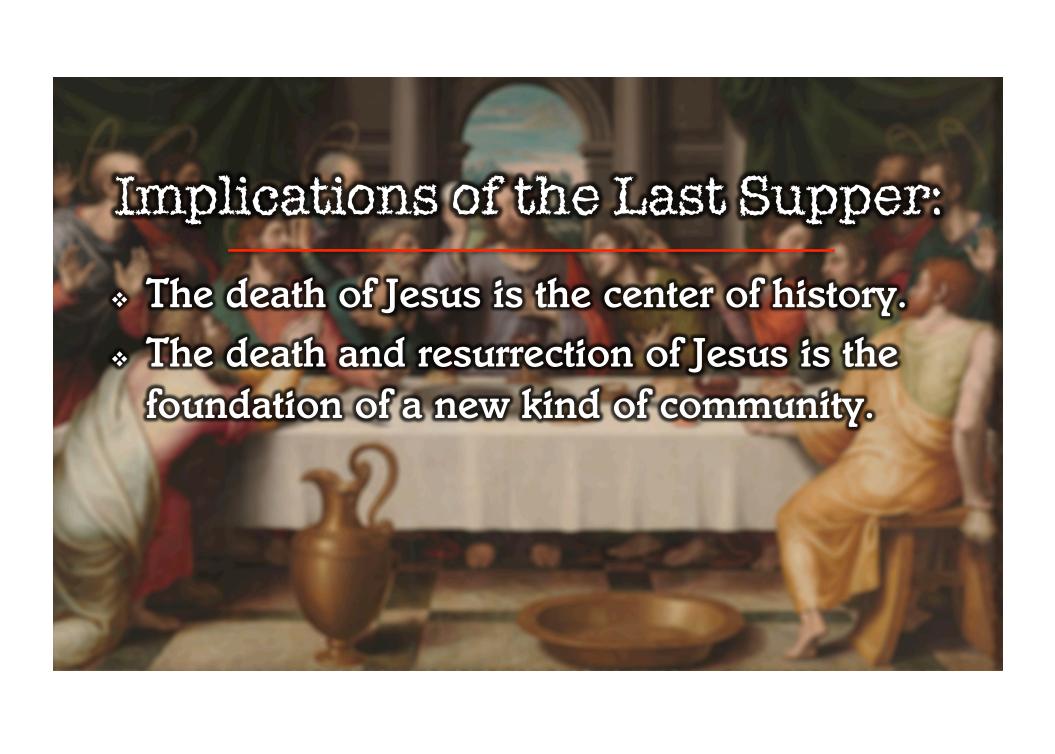
But he replied, "Lord, I am ready to go with you to prison and to death." Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."



Deuteronomy 16:3

Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste — so that all the days of your life you may remember the time of your departure from Egypt.







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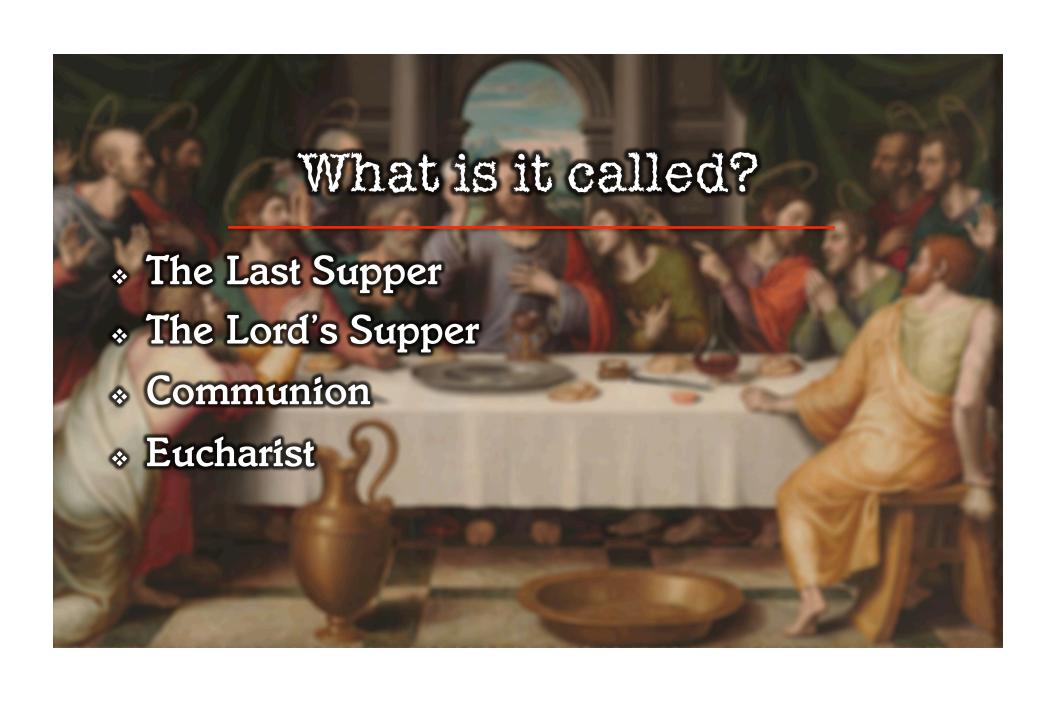
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- * To receive Christ
- To become a member of Melbourne Community Church
- * To pray / to receive prayer
- * To affirm or reaffirm a commitment
- * To receive the LORD's Supper