

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a dark green robe and has a light-colored satchel slung over his shoulder. The man on the right is wearing a dark purple or black robe. The background shows some greenery and a tree trunk on the left. The text is overlaid on the image in a white, serif font.

“Just As Your Father”
Luke 6:27-49

Curt Deming
Melbourne Community Church
March 10, 2019

OVER HALF A MILLION SOLD THIRD EDITION

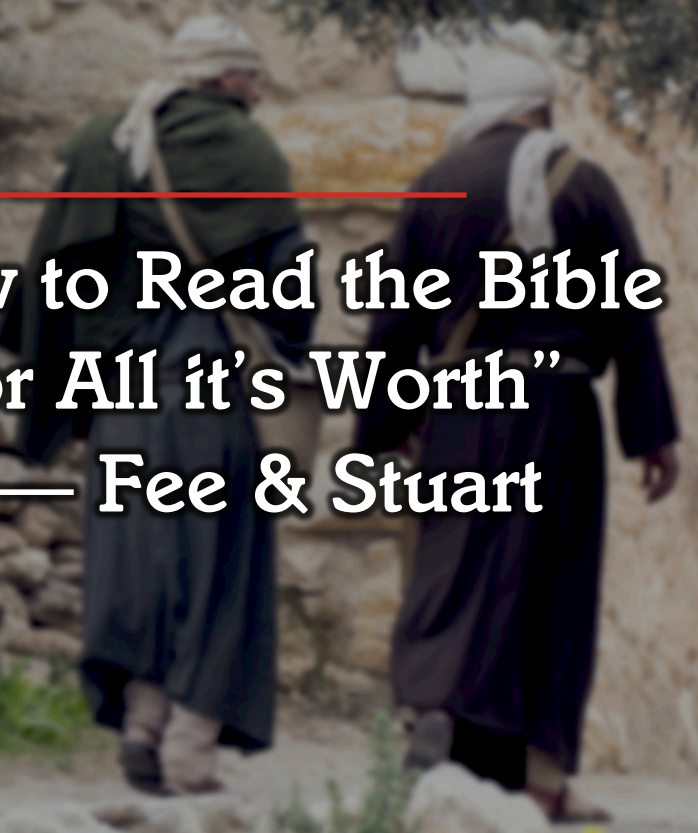
How to Read the Bible for All Its Worth

"A practical approach
to Bible study in an
easy-to-understand style."
—Bookstore Journal



Gordon D. Fee
Douglas Stuart

**“How to Read the Bible
for All it’s Worth”
— Fee & Stuart**





Fee and Stuart:

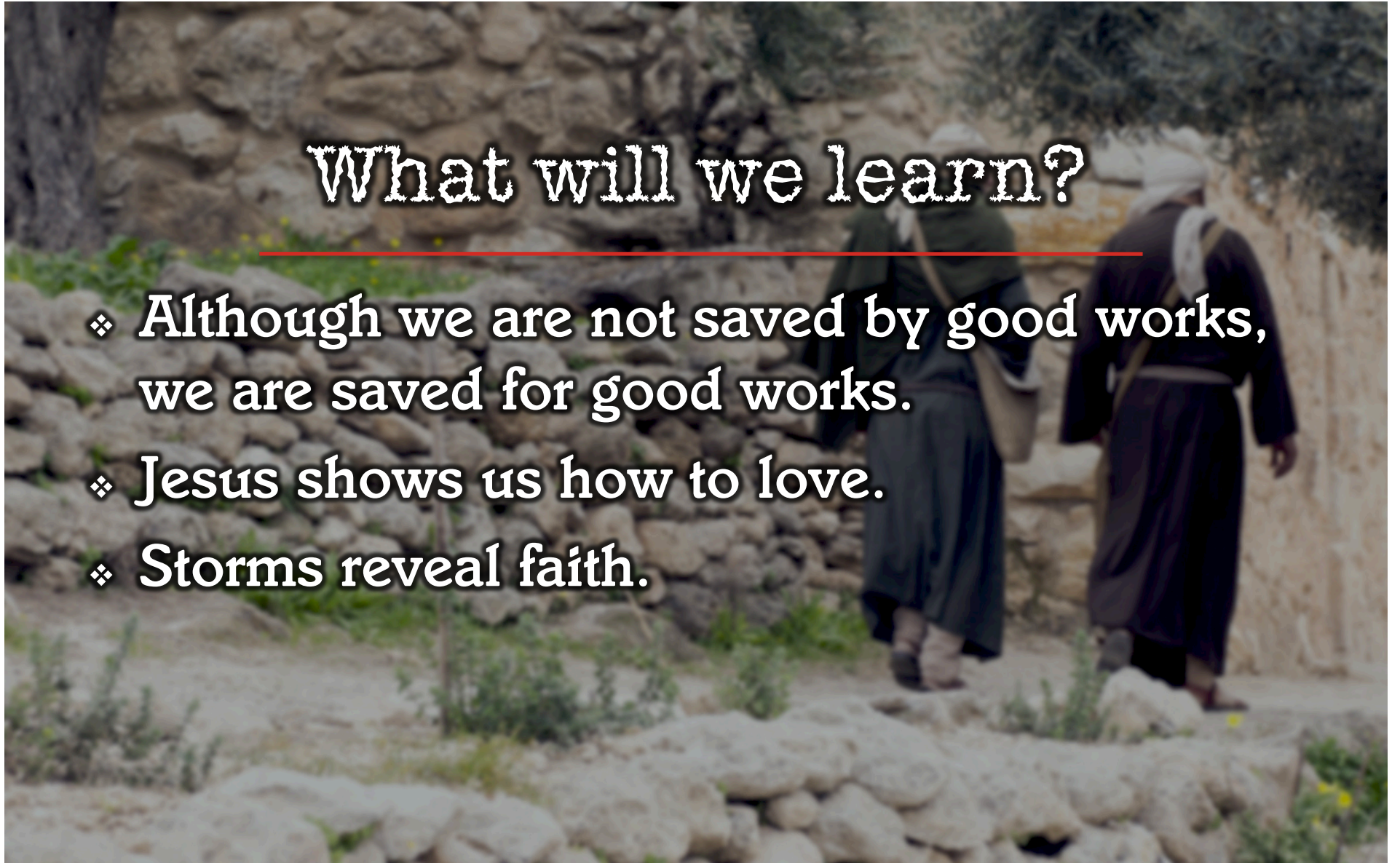
“In Christianity, religion is grace; ethics is gratitude. Hence, Jesus’ imperatives are a word for us, but they are not like the Old Testament Law. They describe the new life, which is not optional of course, that one is to live out as God’s loved and redeemed child.”

Ephesians 2:8-10

For it is by grace you have been saved, through faith — and this is not from yourselves, it is the gift of God — not by works, so that no one can boast. For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

What will we learn?

- ❖ Although we are not saved by good works, we are saved for good works.
- ❖ Jesus shows us how to love.
- ❖ Storms reveal faith.



Who is Jesus?

- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom
- ❖ Lord of the Sabbath

Witnesses:

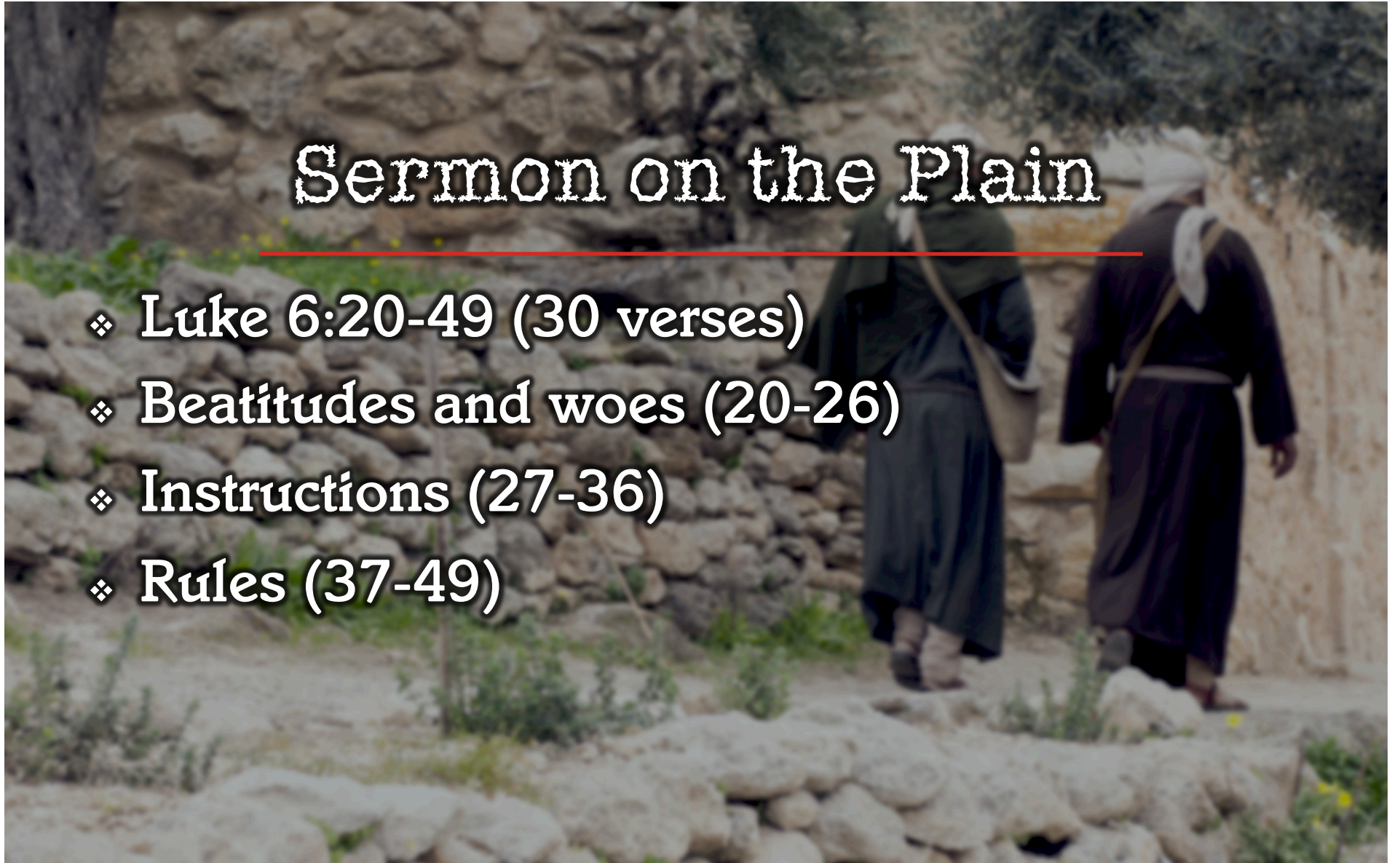
- ❖ Zechariah
- ❖ Elizabeth
- ❖ Gabriel
- ❖ Angel of the Lord
- ❖ Simeon
- ❖ Anna
- ❖ John the Baptist
- ❖ Jesus
- ❖ Demons
- ❖ Pharisees

Authority of Jesus:

- ❖ In his teaching
- ❖ Over demons
- ❖ Over disease
- ❖ Over the careers of his followers
- ❖ To forgive sins
- ❖ Lord of the Sabbath

Sermon on the Plain

- ❖ Luke 6:20-49 (30 verses)
- ❖ Beatitudes and woes (20-26)
- ❖ Instructions (27-36)
- ❖ Rules (37-49)



God's attention:

Honor:

- ❖ Poor
- ❖ Hungry
- ❖ Mourners
- ❖ Rejects

Dishonor:

- ❖ Comfortable
- ❖ Satisfied
- ❖ Mockers
- ❖ People-pleasers

The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller wall on the right. The scene is outdoors with some greenery and trees in the background.

Luke 6:27-28

“But to you who are listening I say:
Love your enemies, do good to those who
hate you, bless those who curse you,
pray for those who mistreat you.”

Love

- ❖ Storge
- ❖ Eros
- ❖ Phília
- ❖ Agape



Luke 6:29-30

“If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.”

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more solid stone wall on the right. The background shows more of the stone wall and some greenery. The text "Luke 6:31" is overlaid in the upper center of the image.

Luke 6:31

“Do to others as you would have them do to you.”

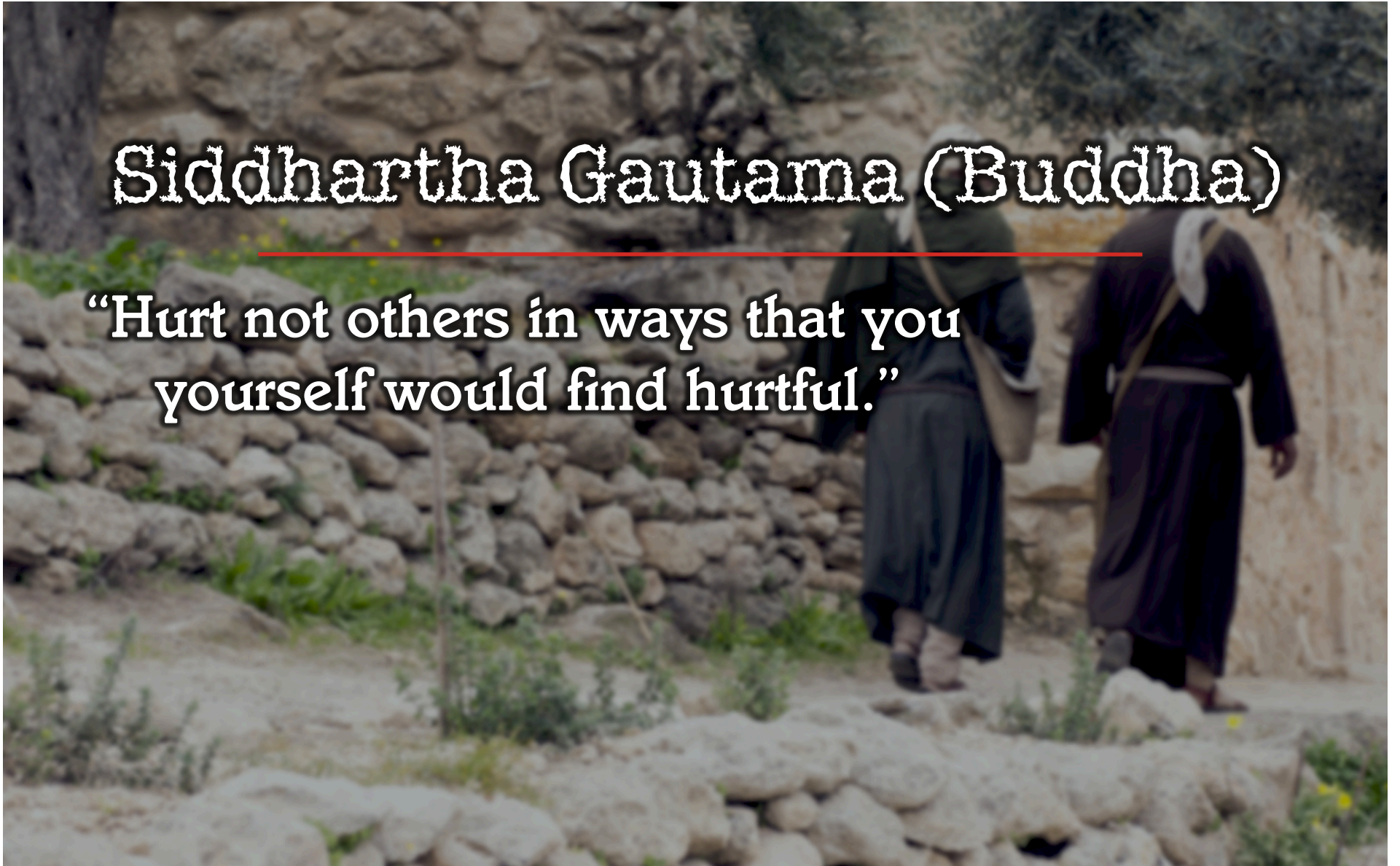
The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a stone path. The path is bordered by a low stone wall on the left and a taller wall on the right. The scene is outdoors with some greenery and trees in the background.

Golden Rule:

- ❖ Homer
- ❖ Seneca
- ❖ Tobit
- ❖ 2 Enoch
- ❖ Philo

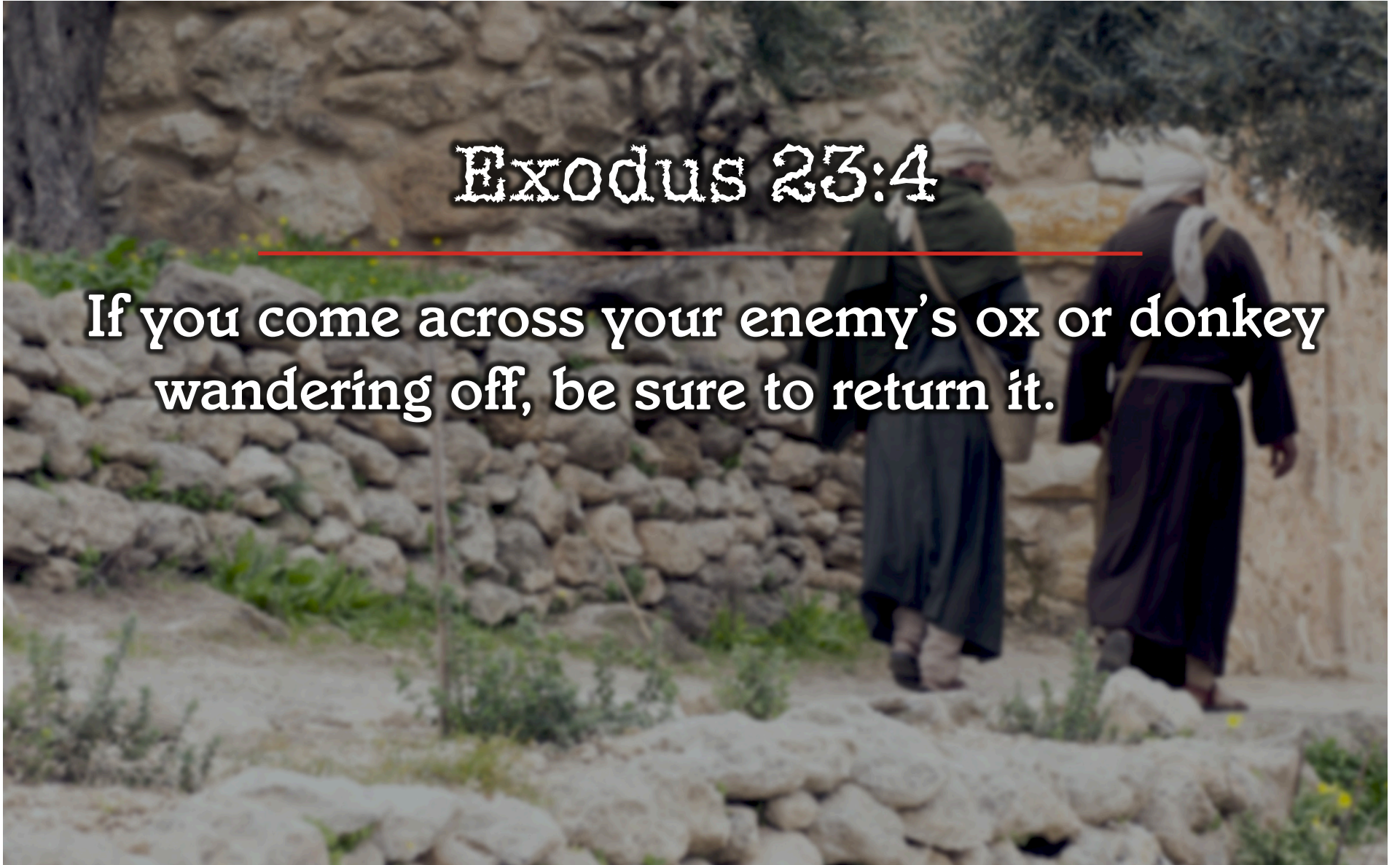
Siddhartha Gautama (Buddha)

“Hurt not others in ways that you yourself would find hurtful.”



Exodus 23:4

If you come across your enemy's ox or donkey wandering off, be sure to return it.



A photograph of two men in traditional, dark, long-sleeved robes and white head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low wall of stacked stones on the left and a taller, more solid stone wall on the right. The background shows more of the stone wall and some greenery. The text is overlaid on the image.

Proverbs 25:21

**If your enemy is hungry, give him food to eat;
if he is thirsty, give him water to drink.**

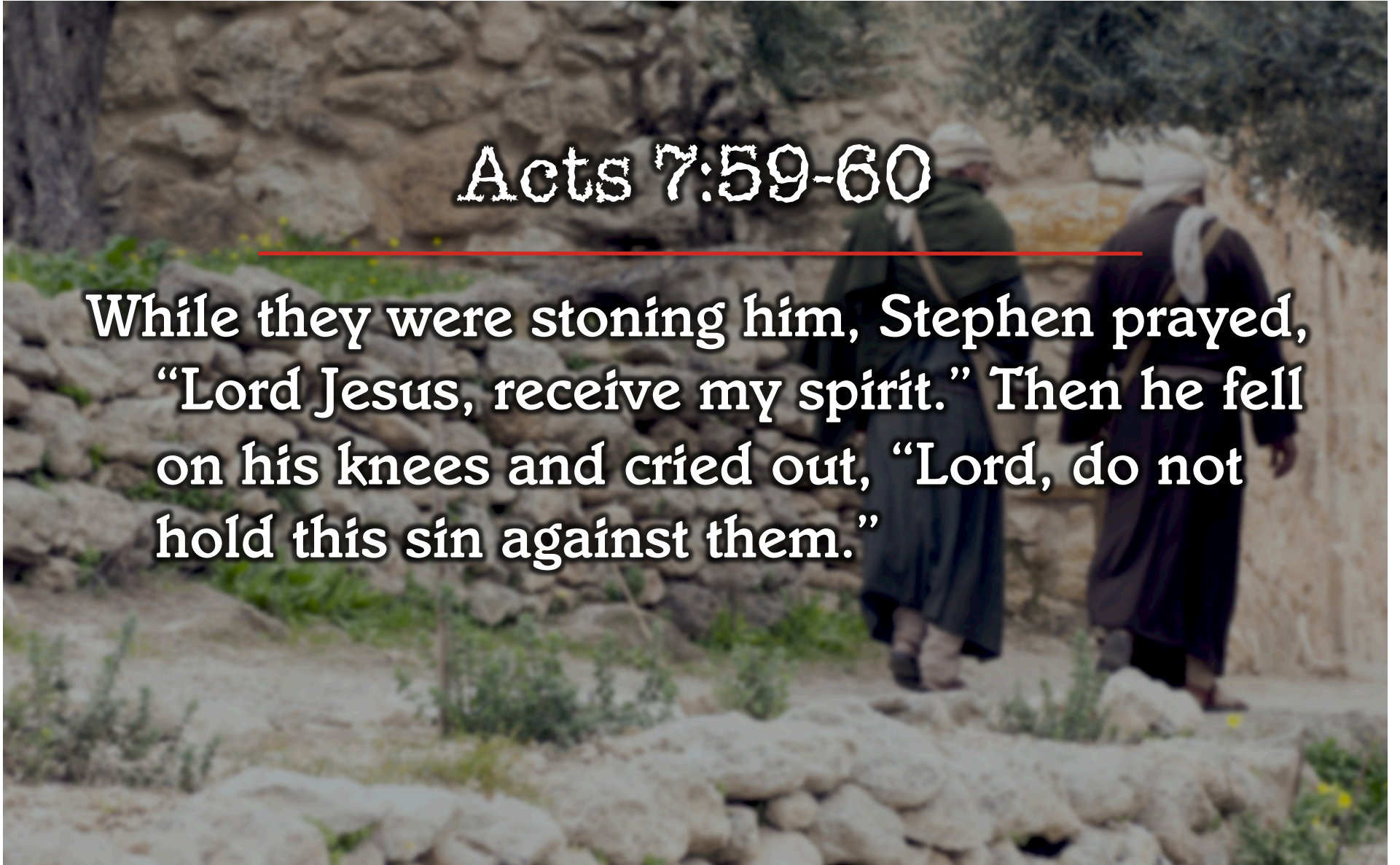
A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low wall of large, light-colored stones. The background shows more of the rocky terrain and some sparse greenery. The overall scene is outdoors and appears to be in a rural or historical setting.

Luke 23:34

Jesus said, "Father, forgive them,
for they do not know what they are doing."

Acts 7:59-60

While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." Then he fell on his knees and cried out, "Lord, do not hold this sin against them."

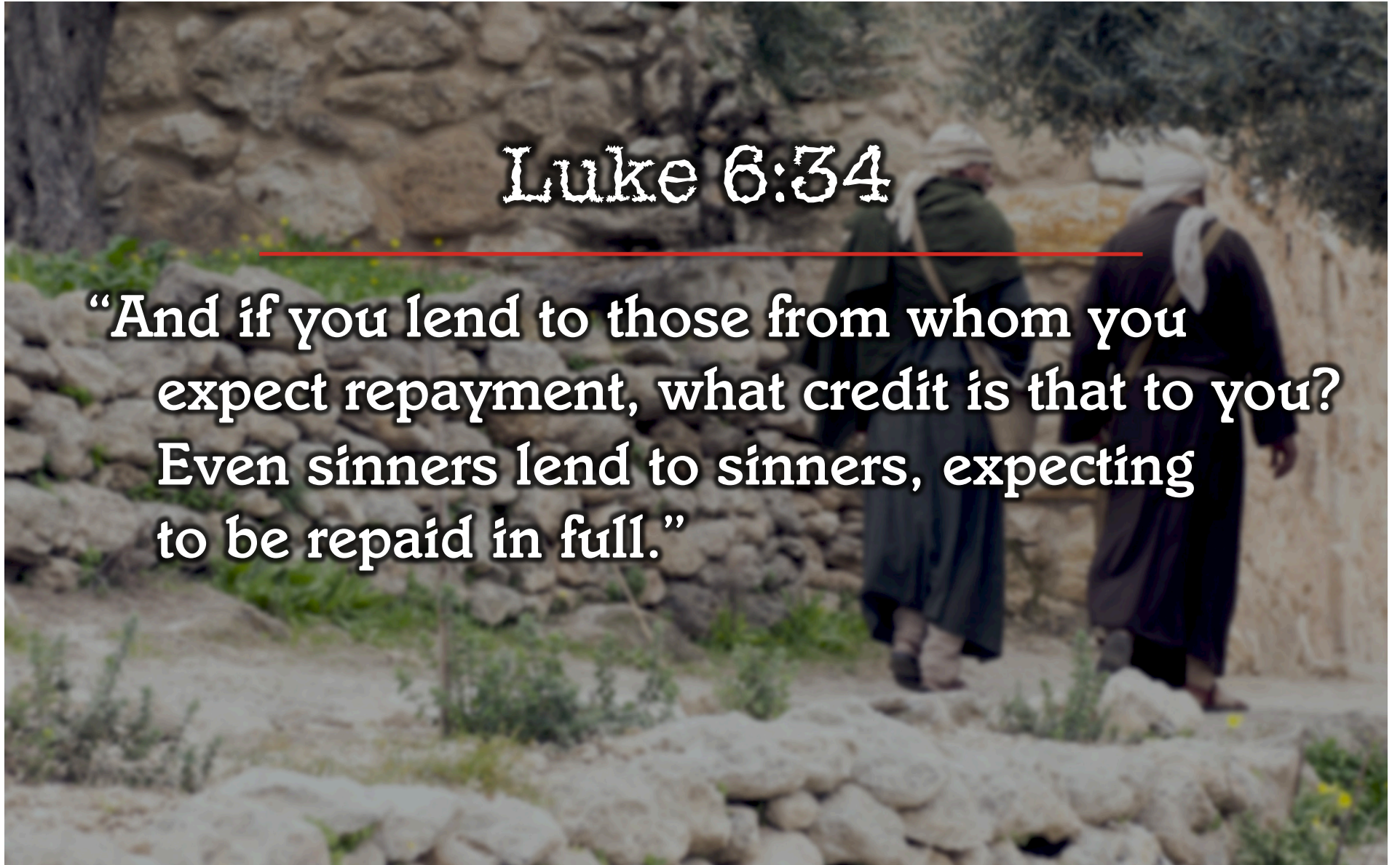


Luke 6:32-33

“If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that.”

Luke 6:34

“And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full.”





Luke 6:35

“But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked.”

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low, rustic stone wall on the left and a taller, more solid stone wall on the right. The background shows more of the stone wall and some sparse vegetation. The overall scene is outdoors and appears to be in a rural or historical setting.

Luke 6:36

“Be merciful, just as your Father is merciful.”

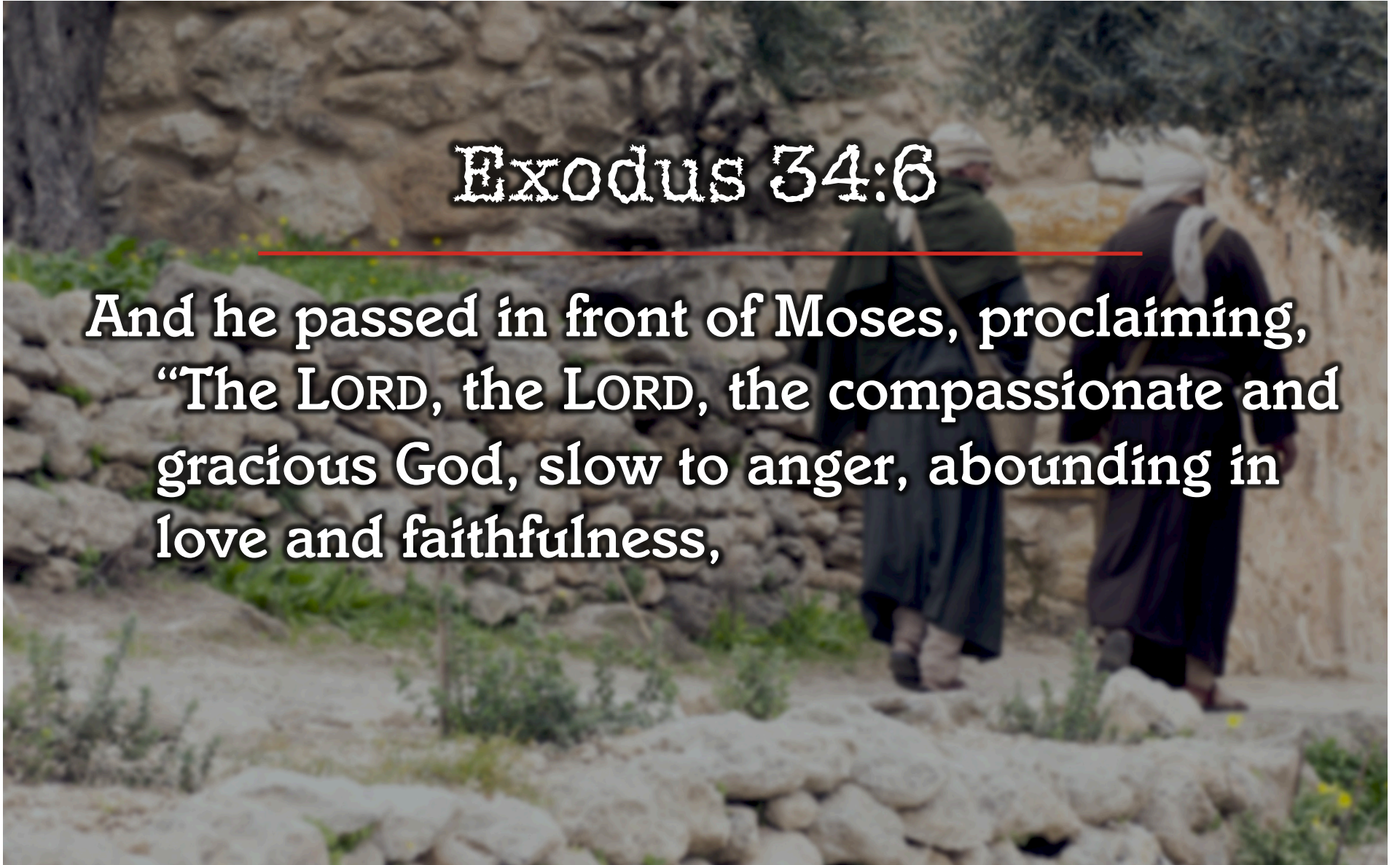
A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial stone wall on the right. The background shows more of the stone wall and some greenery. The overall scene is outdoors and appears to be in a rural or historical setting.

Hesed:

- ❖ Lovingkindness
- ❖ Love
- ❖ Mercy
- ❖ Compassion

Exodus 34:6

And he passed in front of Moses, proclaiming,
“The LORD, the LORD, the compassionate and
gracious God, slow to anger, abounding in
love and faithfulness,



Exodus 34:7

“maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.”

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background consists of a large, textured stone wall. The scene is outdoors with some greenery visible.

Micah 6:8

He has shown you, O mortal, what is good.
And what does the LORD require of you?
To act justly and to love mercy
and to walk humbly with your God.

Luke 6:37-38

Do not judge, and you will not be judged.
Do not condemn, and you will not be condemned.
Forgive, and you will be forgiven. Give, and it
will be given to you. A good measure, pressed
down, shaken together and running over,
will be poured into your lap. For with the
measure you use, it will be measured to you.”

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background consists of a rough stone wall and some sparse vegetation. The text is overlaid on the image.

Psalm 23:5

You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial wall on the right. The background shows more of the rocky terrain and some sparse vegetation. The text 'Sow and reap:' is overlaid in a white, serif font with a black outline, positioned in the upper center of the image. A thin red horizontal line is drawn below the text.

Sow and reap:

- ❖ Mercy
- ❖ Judgment
- ❖ Condemnation
- ❖ Pardon
- ❖ Giving

Sow and reap:

- ❖ Deuteronomy 15:10
- ❖ Proverbs 19:17; 22:9; 28:8
- ❖ Isaiah 65:6-7
- ❖ Galatians 6:7



Luke 6:39-40

“He also told them this parable: “Can the blind lead the blind? Will they not both fall into a pit? The student is not above the teacher, but everyone who is fully trained will be like their teacher.”

A photograph of two men in traditional, long, dark robes and head coverings walking away from the camera on a rocky, uneven path. The background shows a stone wall and some greenery. The text is overlaid on the image.

Luke 6:41

**“Why do you look at the speck of sawdust
in your brother’s eye and pay no attention
to the plank in your own eye?”**



Luke 6:42

“How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.”

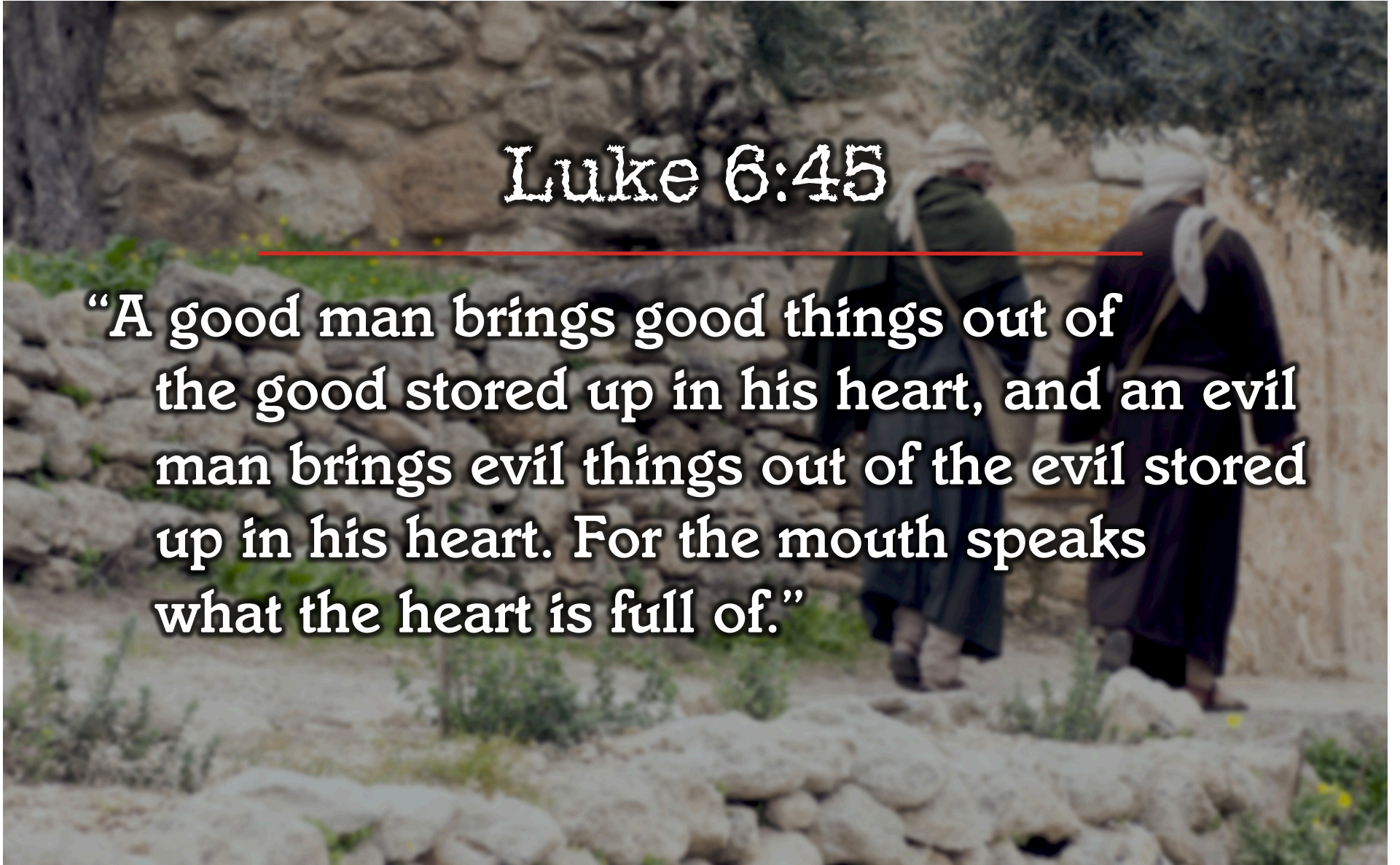
Luke 6:43-44

“No good tree bears bad fruit, nor does a bad tree bear good fruit. Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briars.”



Luke 6:45

“A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of.”



Luke 6:46-47

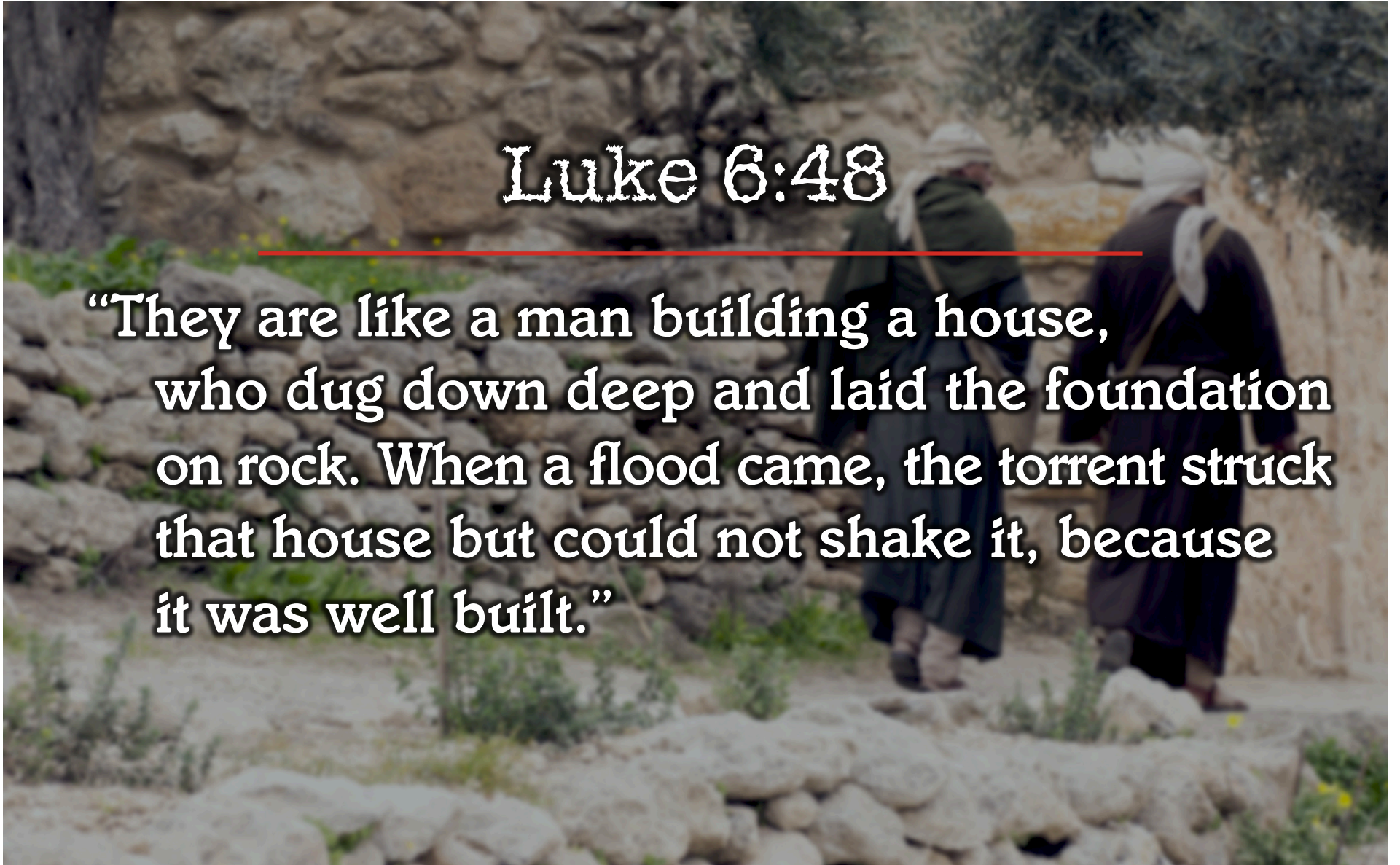
“Why do you call me, ‘Lord, Lord,’ and do not do what I say? As for everyone who comes to me and hears my words and puts them into practice, I will show you what they are like.”

Who?

- ❖ “everyone who comes to me” = surrender
- ❖ “hears my words” = discipleship
- ❖ “and puts them into practice” = obedience

Luke 6:48

“They are like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.”



Luke 6:49

“But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete.”



Sharon Ringe

“Their preparation for their work begins with hard lessons about personal interactions and accountability in their daily life, not with academic theories or training for leadership in public events.

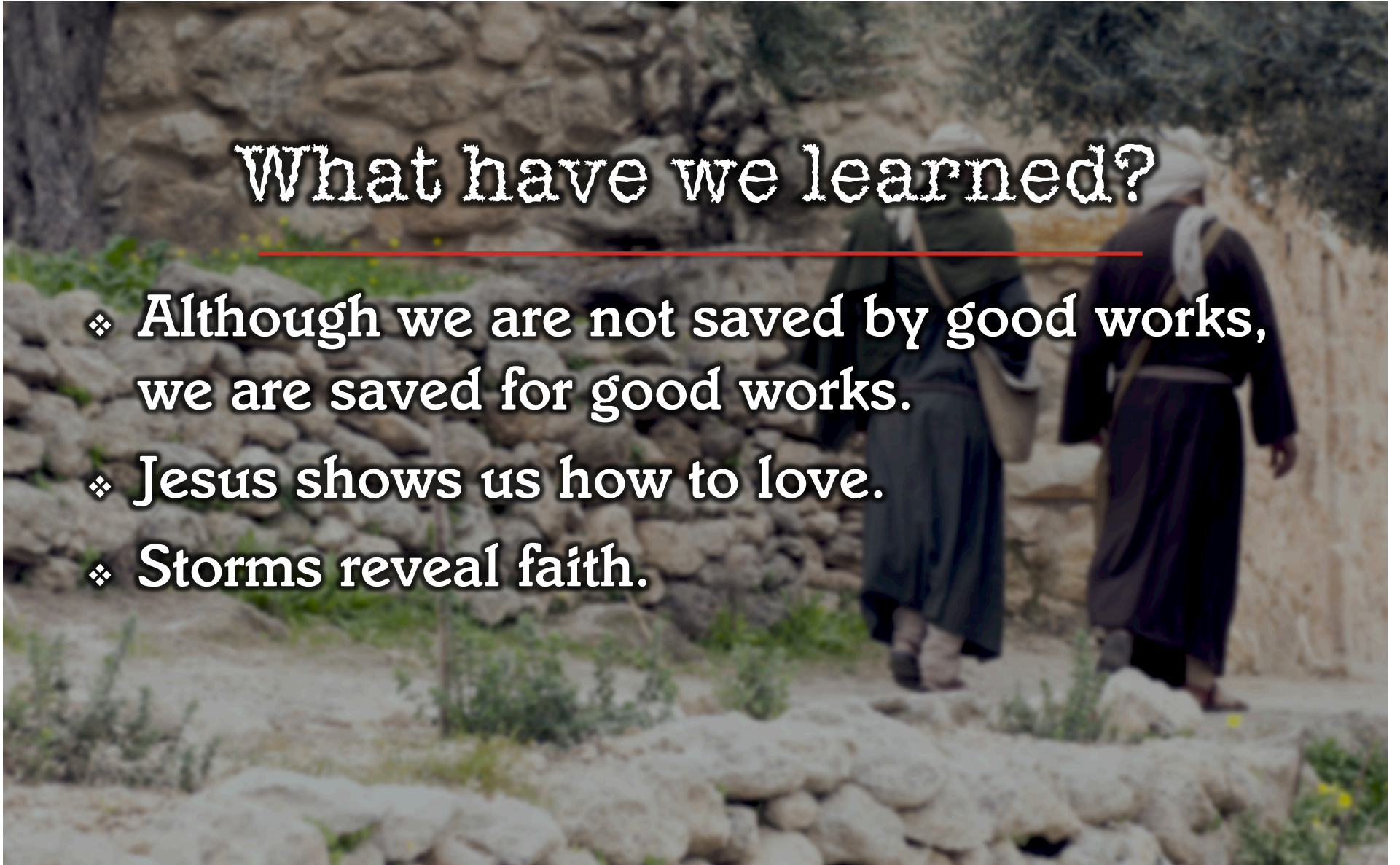
The background image shows two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial wall on the right. The overall scene is outdoors, with some sparse green vegetation and a tree trunk visible on the far left. The lighting is natural, suggesting an outdoor setting.

Sharon Ringe

“The very purpose of the gospel as ‘good news’ depends on the coherence and integrity of the lives of those who bear its word of justice and liberation.”

What have we learned?

- ❖ Although we are not saved by good works, we are saved for good works.
- ❖ Jesus shows us how to love.
- ❖ Storms reveal faith.





The background of the slide is a photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rugged, rocky path. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse green vegetation.

Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper

Life Begins in the Womb

- ❖ Luke 1:15
- ❖ Luke 1:41
- ❖ Psalm 22:9-10
- ❖ Psalm 139:13
- ❖ Isaiah 49:1
- ❖ Jeremiah 1:4-5