

Melbourne Community Church (MCC)
 Sunday Service — August 13, 2023

Sermon Notes

Last This Week: “Fin,” [Daniel 11:2-12:13](#),
 by Brandon Harris, Teaching Pastor
 Old Testament Reading: [Malachi 3:16-18](#);
 New Testament Reading: [John 5:24-30](#)

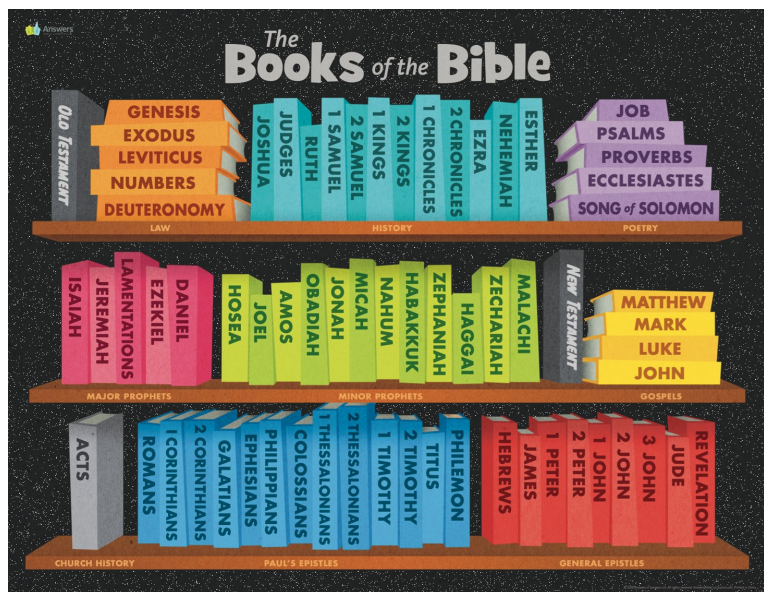
Breakdown of [Daniel 11:2-12:13](#)

- Kings at War, [vv. 11:2-12:3](#)
- The Finale, [vv. 12:1-4](#)
- Closing Dialogue, [vv. 12:5-13](#)

Final Takeaways from Daniel

- God is always in charge despite appearances
- Something bigger than we see is happening
- Evil has a limited time and place
- Will you keep hopeful and stay faithful?

This Week: “The Letters to the Hebrews: An Introduction,” [Hebrews](#),
 by Brandon Harris, Teaching Pastor
 Old Testament Reading: [Psalm 110](#); New Testament Reading: [Hebrews 1:1-3](#)



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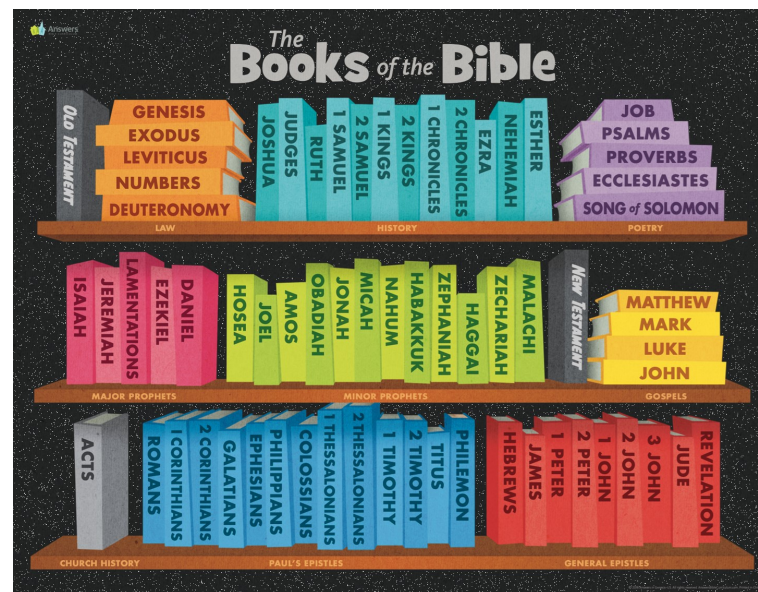
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Where is the letter to the Hebrews in the *Canon* of Scripture?

Where is Hebrews in Salvation History?

How should we understand Hebrews as a New Testament book?

From what kind of literature was the book likely derived?

Look to church history, who was the author of the book of Hebrews?

To what audience was the book or letter originally addressed?

Three interpretive techniques used:

- *Typology*—events and people of OT we types (or models) fulfilled in Jesus Messiah.
- *Verbal Analogy*—interpretation of text based on a word in it.
- *Qal Wahomer*—arguing from lesser to greater; if the lesser is true, how much more the greater.

A rhetorical devices employed:

- *Ethos*—integrity/character of speaker
- *Pathos*—the emotional connection between speaker and listener
- *Logos*—the content or logic of the speaker’s argument.

Ends with blessings and encouragement.

Additional Notes

Internet Resources: [The Bible Project Video: Hebrews;](#)
[Download Hebrews Overview Poster](#)

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