Melbourne Community Church (MCC)

Sunday Service — July 23, 2023

Sermon Notes

Last Week: "Hard Times Ahead," <u>Daniel 8</u>, by Brandon Harris, Teaching Pastor

Old Testament Reading: <u>Genesis 15:12-16</u>; New Testament Reading: <u>2 Timothy 3:1-12</u>

<u>Daniel 8</u> emphasizes that God limits the devastation cause by evil—showing once more that He is in charge—and that terminus is announced as reassurance of deliverance from that evil.

This Week: "That 70 Seventies Prophecy," <u>Daniel 9</u>, by Brandon Harris, Teaching Pastor

Old Testament Reading: Leviticus 25:1-13; New Testament Reading: Luke 21:20-24

Breakdown of Daniel 9:1-27

- Introduction, w. 1-2
- Daniel's Prayer, w. 3-19
- The Seventy "Sevens," vv. 20-27

Jeremiah prophesied concerning the carrying away of the people to Babylon. (<u>Jeremiah</u> <u>25:8-9, 11</u>) He also prophesied concerning how long they would remail in captivity. What was that time? (<u>Jeremiah 25:11-12, 29:10</u>)

What instruction did Moses receive from Yahweh concerning a Sabbath rest for the land?

(Leviticus 25:1-4; 2 Chronicles 36:20-21)

When Daniel prayed, he dressed in sackcloth and sat in ashes. What emotional state does this indicate?

(2 Samuel 12:13-17; Esther 4:1-3; Isaiah 58:5; Nehemiah 9:1)

Structure of Daniel's Prayer:

- Praise, v. 4b
- Confession, w. 5-10
- God's just justice, <u>w. 11-14</u>—<u>Deuteronomy 18:15, 36, 49-50, 64</u>
- Plea for Mercy, <u>wv. 15-19</u>

Who was sent to Daniel? What was his purpose in coming to Daniel?

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(over)

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When was he sent to Daniel?

What was the period for the decree concerning Daniel's people, people of Judah/Israel?

What event is the beginning of this period?

What event is the culmination of the period?

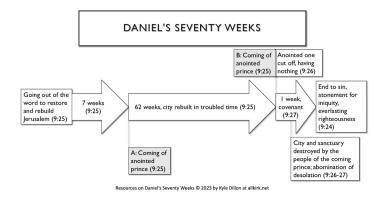
Who might this ruler be that would come and perform desecration of the temple?

What is the "abomination that causes desolation?"

There are different interpretations of the timeline for the "seventy-sevens."

- Preterist
- Covenantal Futurist
- Maccabean Typological
- Jesus' Words—Luke 19:41-44; Matthew 24:15-16

Additional Notes



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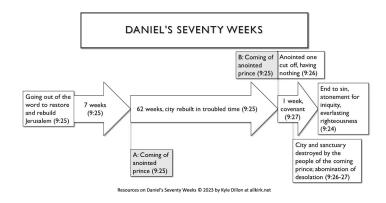
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Additional Notes



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