Melbourne Community Church (MCC)

Sunday Service — October 16, 2022

Sermon Notes: "Remember, Jesus is God's Son," Matthew 17:22-27, by Brandon Harris, Teaching Pastor.

Old Testament Reading: <u>Exodus 30:11-16</u>; New Testament Reading: <u>1</u> Corinthians 9:19-23

Last week: "Faith Is or is Not," (Matthew 17:14-20)

- Disciple's Faith Fails
- Quality over Quantity
- Taking God at His Word

This Week: "Remember, Jesus is God's Son" (Matthew 17:22-27)
Overview:

- Second Passion Prediction
 - Natural Disposition
- Question of Temple Tax
 - ♦ Supernatural Demonstration

Jesus says he will "be delivered into the hands of men." (Matthew 17:22) Does "men" include or exclude other people groups from this act?

Who then can be included in the redemption brought about by Jesus' execution?

Who (what people group) rejected Him, but who executed Him?

Upon hearing this, why were the disciples filled with grief? (<u>Matthew</u> <u>17:23</u>)

(Over)

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What was the meaning/purpose of the Jewish temple tax? (Matthew 17:24; Exodus 30:11-16)

Jesus asks who is exempt of the temple tax, i.e., 'whose sons are you and who is your king?'.

So after announcing His betrayal, death, and resurrection, should Jesus and Peter really need the temple tax? (Matthew 17:25c-26)

But Jesus tells Peter they should pay it anyway. Why? (Matthew 17:27a)

What supernatural act does Jesus perform in order to pay for both Peter's and His tax?

Each person over 20 years old must pay half-shekel (mishkan), ~1/5 ounce of silver equivalent in Peter's day to one Greek silver drachma. (gerah; shekel; drachma)

Why might a tax collector be asking whether Peter and Jesus had paid the temple tax? (Matthew 17:24-25a)

Jesus makes three supernatural demonstrations:

- Jesus' sonship (Matthew 17:25c-26)
- Jesus' power (Matthew 17:27)
- Jesus' humility (<u>Matthew 17:27a</u>)

Additional Notes:

<u>Internet Resources:</u> <u>The Bible Project: Matthew 14-28; Matthew Overview Poster</u>

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