Melbourne Community Church (MCC)

Sunday Service — September 4, 2022

Sermon Notes: "Pride and Prejudice," Matthew 15:21-39,

by Brandon Harris, Teaching Pastor. Old Testament Reading: <u>I Kings 17:8-16</u> New Testament Reading: <u>Luke 18:35-43</u>

Last week: (<u>Matthew 15:10-20</u>)

- Pharisees accuse Jesus of not teaching God's way according to rabbinic tradition
- Jesus exposes incoherence of the Oral Torah and Written Torah
- Words of Humans vs. Word of God.

The heart of the matter is a matter of the heart
To save a world that's dying, it's the only place to start
We can sway one's opinion, turn their point of view
But only 'til the heart is changed can the old become the new
Excerpt from the lyrics of Brother's Keeper

This week: (Matthew 15:21-39)

What do you know about the region of Tyre and Sidon?

What country now encompasses this region?

What were the religious beliefs of most of the people that lived there? (1 Kings 16:31; 1 Kings 17:8-24)

Why did Jesus go there? (<u>Matthew 12:15</u>; <u>Matthew 14:13</u>; <u>Matthew 15:21</u>)

How did the people of Israel see there relationship with the people of Canaan? (Matthew 15:22)

(Over)

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How do you think this woman came to know about Jesus? (<u>Matthew</u> 15:23)

What was her situation?

What was the disciples attitude towards the woman? (Matthew 15:23b)

Who were the lost that Jesus tells her to whom he was sent to first?

Why doesn't Jesus ask her to leave as the disciples encouraged him? (Isaiah 53:6-8; Revelation 5:8-9)

What did the woman do? (Matthew 15:25-26)

What position did she understand as ner place was with respect to Jesus and Israel?

(Matthew 15:27)

What did the woman's response to Jesus' question show about her belief?

What does this interaction, and others, tell us about the mission of Jesus?

(Matthew 15:29-31; Matthew 8:10-11; Matthew 4:15-15; Matthew 1:1)

Additional Notes:

<u>Internet Resources: The Bible Project: Matthew 1-13; The Bible Project: Matthew 14-28; Matthew Overview Poster</u>

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