Melbourne Community Church (MCC)

Sunday Service — July 10, 2022

Sermon Notes: "The Danger of Missing the Obvious: Part Two," <u>Matthew</u> 12:38-50,

by Dr. Brian Russell, Asbury Seminary.
Old Testament Reading: Jonah 3:1-10

New Testament Reading: I Corinthians 1:18-25

What we will learned last week: (Matthew 12:22-37)

- Jesus wields authority over evil spirits.
- · Jesus knew their thoughts.
- Divided kingdoms don't last.
- There is no neutrality.
- Words matter.

What we will learn this week: (Matthew 12:38-50)

- The problem of unbelief, in this passage, that of the Jewish leadership
- They ask for a sign, but it will not be what they expect.
- The danger of purposeless deliverance
- The Kingdom is bigger than our families and demands our highest allegiance.

The Pharisees asked for a sign. Had Jesus already shown many signs? What kind of sign do you think they were expecting Jesus to demonstrate? (Matthew 12:38; Matthew 4:17-11:1)

Jesus' new sign would not be what they expected. How is the sign of Jonah a metaphor for what Jesus was going to do for both Jew, and Gentile? (Matthew 12:39-40; Jonah 3:1-10)

What city, responding to the preaching of Jonah, would at the judgement condemn the generation hearing the gospel of the Kingdom spoken by Jesus, the Son of God? (Matthew 12:41)

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Who is it we identify as the "Queen of the South"? What were the reasons for Solomon's fame that had reached her from afar? (I Kings 10:1-9))

Jesus was declaring that His wisdom was far above that of their revered, great king. If the Pharisees rejected Jesus wisdom who would be in a position to condemn those hearing Jesus' preaching and teaching? (Matthew 12:42)

When the demon returns after the house (*soul*) has been swept clean *and unoccupied*, why might there be room for many more demons to take up residence in this soul? With what should the house (*soul*) be filled? (Matthew 12:43-45; Acts 9:17; James 1:22-25)

Why do you think Jesus' mother and (step) brothers wanted to speak to him? (Matthew 12:46-47)

What was Jesus' reply? (Matthew 12:48)

Was he disowning his family or making some other point? (<u>John 2:1-5</u>; <u>John 19:25-27</u>)

Additional Notes:

<u>Internet Resources:</u> <u>The Bible Project: Matthew 1-13</u>; <u>Matthew Overview Poster</u>

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