Melbourne Community Church (MCC)

Sunday Service — April 10, 2022



June 13-17: *MCC Vacation Bible School (VBS)*, "Spark Studio: Created in Christ, Designed for God's purpose." Sessions Monday-Friday, June 13-17, 2022. Register at

https://vbspro.events/p/81201e

Sermon Notes: "Palm Sunday and Its History" <u>Mark 11:1-11</u>, by Rick Krebs .

Old Testament Reading: Zechariah 9:9-10. New Testament Reading: Mark 10:32-34.

What we learned last week: (Matthew 10:1-23)

- The 12 are chosen from Disciple to Apostle.
- Their mission is specific and capabilities enhanced.
- Persecuted? Yes. but trust Jesus!

What will we learn? (Mark 11:1-11)

- How do we trust History?
- Jesus know what he as the Old Testament foretold.
- Application: reflection to reality.

The Bible is a true account of events placed in time and geography. Even though Jerusalem is to the south of Galilee. Going to Jerusalem is a trek going up in elevation: Galilee/Capernaum(-207 ft), Judea/Jordan River; Jericho (-825 ft), Bethphage, Bethany/Mount of Olives (2710 ft), Jerusalem (2557 ft.) (<u>Mark 9:33</u>; <u>Mark 10:1</u>; <u>Mark 10:46</u>; <u>Mark 11:1</u>; <u>Mark 11:11</u>)



Melbourne Community Church (MCC)

Sunday Service — April 10, 2022



June 13-17: *MCC Vacation Bible School (VBS)*, "Spark Studio: Created in Christ, Designed for God's purpose." Sessions Monday-Friday, June 13-17, 2022. Register at

https://vbspro.events/p/81201e

Sermon Notes: "Palm Sunday and Its History" <u>Mark 11:1-11</u>, by Rick Krebs .

Old Testament Reading: Zechariah 9:9-10. New Testament Reading: Mark 10:32-34.

What we learned last week: (Matthew 10:1-23)

- The 12 are chosen from Disciple to Apostle.
- Their mission is specific and capabilities enhanced.
- Persecuted? Yes. but trust Jesus!

What will we learn? (Mark 11:1-11)

- How do we trust History?
- Jesus know what he as the Old Testament foretold.
- Application: reflection to reality.

The Bible is a true account of events placed in time and geography. Even though Jerusalem is to the south of Galilee. Going to Jerusalem is a trek going up in elevation: Galilee/Capernaum(-207 ft), Judea/Jordan River; Jericho (-825 ft), Bethphage, Bethany/Mount of Olives (2710 ft), Jerusalem (2557 ft.) (<u>Mark 9:33</u>; <u>Mark 10:1</u>; <u>Mark 10:46</u>; <u>Mark 11:1</u>; <u>Mark 11:11</u>)



Melbourne Community Church (MCC)

Sunday Service — April 10, 2022

Below is a time line of the leading up to the Last Supper, the Betrayal, and Good Friday with the western days of the week and the eastern Hebrew lunar calendar month (Nisan) and days.

Sat Nisan 8	Sun Nisan 9	>	Mon Nisan 10		Tue Nisan 11		Wed Nisan 12		Thu Nisan 13		Fri Nisan 14
Jesus Bethany	Jesus Arrived in Jerusalem				Cleanse the		Last Supper Judas betraval			Good Friday	
Dethally					Temple			,	Jesus arrest		Thuay

Why does Jesus sending them ahead to get a donkey? How does Jesus know it would be there and what response the disciples were to give when asked? (Zachariah 9:9; Mark 11:1-3)

What was the meaning of Jesus riding on the donkey, and, with triumph, entering Jerusalem by the Golden Gate? (<u>Mark 11:7-10</u>)

Do you think the leaders of the Jews knew what this meant?

Do you think the occupying Roman leaders and military took notice of the peoples reaction to Jesus's entry into Jerusalem, especially their referring to the long honored King David?

(<u>Mark 11:10</u>)

Additional Notes:

Melbourne Community Church (MCC)

Sunday Service — April 10, 2022

Below is a time line of the leading up to the Last Supper, the Betrayal, and Good Friday with the western days of the week and the eastern Hebrew lunar calendar month (Nisan) and days. Sun Mon Wed Sat Tue Thu Nisan 8 Nisan 9 Nisan 10 Nisan 11 Nisan 12 Nisan 13 Nisan 14 Jesus Jesus Arrived in Jerusalem Cleanse Last Supper Good Bethany the Judas betrayal Friday Temple Jesus arrest Why does Jesus sending them ahead to get a donkey? How does Jesus know it would be there and what response the disciples were to give when asked? (Zachariah 9:9; Mark 11:1-3) What was the meaning of Jesus riding on the donkey, and, with triumph, entering Jerusalem by the Golden Gate? (Mark 11:7-10) Do you think the leaders of the Jews knew what this meant? Do you think the occupying Roman leaders and military took notice of the peoples reaction to Jesus's entry into Jerusalem, especially their referring to the long honored King David? (Mark 11:10) **Additional Notes:**

Internet Resources: The Bible Project: The Gospel of the Kingdom Video

Internet Resources: The Bible Project: The Gospel of the Kingdom Video