Melbourne Community Church (MCC)

Sunday Service — January 30, 2022

Sermon Notes: "The Law As It Should Be," <u>Matthew 5:17-48</u>, by Rick Krebs. Old Testament Readings: <u>Exodus 20:1</u>, and <u>Exodus 20:13-17</u>. New Testament Reading: <u>Romans 3:13-31</u>.

What we learned last week:

- The setting for this most important sermon, the "Sermon on the Mount."
- Jesus' message was not what the Jews expected.
- We really can be truly blessed.
- We are to be salt and light.

What will we learn?

- Jesus' relation to the Law.
- The Disciples relation to the Law.
- Six illustrations that describe the Laws true meaning.
- The true interpretation of the Law Be Perfect.

What is Jesus' relationship to the Law? (Matthew 5:17)

The (Jewish) people were burdened in trying to fulfill the Law (delivered by Moses.) What part of Law was Jesus going to abolish or relieve of them? (Matthew 5:18)

Is the new standard of right standing before God set here by Jesus in the 'Sermon on the Mount' a lower or higher standard? (<u>Matthew</u> <u>5:20</u>)

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(Over)

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The references to the Old Testament and Matthew 5 are listed for six issues. Can you express what the new standard Jesus sets for each of these issues?

Issue	Old Testament	Matthew 5	Enhanced Standard
Murder	<u>Exodus 20:3</u>	<u>21-26</u>	
Adultery	Exodus 20:14	<u>27-30</u>	
Divorce	Deuteronomy 24:1, 24:3	<u>31-32</u>	
Oath Taking	Deuteronomy 23:21, 23:23	<u>33-37</u>	
Retaliation	Exodus 21:24	<u>38-42</u>	
Love	Deuteronomy 23:3	43-48	

What is the full interpretation or summation of the Law? (Matthew 5:48)

How can we hope to fulfill the this even higher standard? (Romans 7:21-25; Romans 8:12-13)

Additional Notes:

Internet Resources:

<u>The Bible Project: Matthew 1-13 Overview; Matthew Overview Poster; Matthew 14-28 Overview</u>

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