

Melbourne Community Church (MCC)

Sunday Service — August 22, 2021

Sermon Notes: “The Man and the Book”, by Curt Deming, Teaching Pastor, [Jeremiah 52](#).

Old Testament Reading: [Ezra 1:1-7](#); New Testament Reading: [Ephesians 2:1-10](#).

Jeremiah, so far:

- The call of Jeremiah ([Chapter 1](#))
- Message of doom ([2-10](#))
- Reason for judgment ([11-20](#))
- Jeremiah’s confrontations ([21-29](#))
- The Book of Comfort ([30-33](#))

What we learned three weeks ago: ([Jeremiah 30-33](#))

- Our salvation is based upon the Lord’s righteousness, not ours.
- We will be His people, and He will be our God.
- The Lord will restore Israel and Judah.

What we learned two weeks ago: ([Jeremiah 34-45](#))

- History == His story.
- Shopping for alternate truth is a trap.
- The Lord intervenes on behalf of His people.

What we learned last week: [Jeremiah 46-51](#)

- Our Lord is King over all the earth.
- The Lord always opposes idolatry and violent oppression.
- Vindication and vengeance are prerogatives of God.

What will we learn?

- Jeremiah’s interior life with God empowered his ministry, as it will for all of us.
- God’s providential hand guides history and our salvation.
- We are all exiles, living in a land that is not our true home.

What sustained Jeremiah in many times of loneliness and opposition?
([Jeremiah 1:4-5](#); [Jeremiah 15:16](#))

We as Christians are in this world, in this nation, but what is the hope of our ultimate location? ([Jeremiah 29:10-11](#); [Jeremiah 29:12-14](#); [Jeremiah 31:31-33](#))

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Outline of [Jeremiah 52](#):

- Fall of Jerusalem / blinding of Zedekiah ([Jeremiah 52:1-11](#))
- Destruction of the temple ([Jeremiah 52:11-23](#))
- Davidic lineage ([Jeremiah 52:31-34](#))

What happened to the temple, royal palace, all the (large) houses, and every important building?

There were two major Babylonian civilizations:

- Old Babylonians = Amorites, like Hammurabi (1792–1750 BC).
 - ◊ Roughly contemporary with Moses.
- Neo-Babylonians = Chaldeans, like Nebuchadnezzar (604-562 BC).

What happened to all the sacred objects that Solomon had commissioned and installed in the temple in Jerusalem? ([Jeremiah 52:17-24](#))

What happened to the priestly and civil leaders when they were taken from Jerusalem? ([Jeremiah 52:24-27](#))

What eventually happened to the Jehoiachin who was king of Judah for a very short time before being exiled to Babylon? How might this have impacted the exiles and remaining remnant of Judah in Babylon? ([Jeremiah 52:31](#))

Additional Notes:

Internet Resources:

[The Bible Project: The Book of Jeremiah](#); [Jeremiah Poster](#)

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