

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a greenish-brown robe, and the man on the right is wearing a dark purple or black robe. Both have a light-colored sash or bag slung over their shoulders. The background shows more of the stone wall and some green foliage, including what appears to be an olive tree. The overall scene is set in a rural, outdoor environment.

“Healed on the Sabbath”

Luke 13:10-17; 13:3-14:6

Curtis Deming


Melbourne Community Church

January 5, 2020

The background of the slide is a photograph of two individuals, likely pilgrims or monks, walking away from the camera on a rugged, rocky path. They are wearing traditional, dark-colored robes and head coverings. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse vegetation.

Doctrines class:

- ❖ **Angelology (includes demonology)**
- ❖ **Ecclesiology (the church)**
- ❖ **Soteriology (salvation)**
- ❖ **Christology**



**Synopsis of
the Four Gospels**

*Synopsis
of the
Four Gospels*


A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a stone path. The path is bordered by a low stone wall on the left and a taller wall on the right. The background shows a rocky hillside with some greenery.

pericope

[pə' ríkəpē]

NOUN

**an extract from a text, especially
a passage from the Bible.**

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Thomas R. Schreiner

“In the next pericope (13:10-17) we see the saving power of Jesus at work.”

What will we learn?

- ❖ Satan and his angels are a real enemy, but his doom is assured.
- ❖ Legalism has always been a problem in the church.
- ❖ Unbelief is stubborn.
- ❖ Salvation = release from Satan's bondage.



The Gospel of Luke

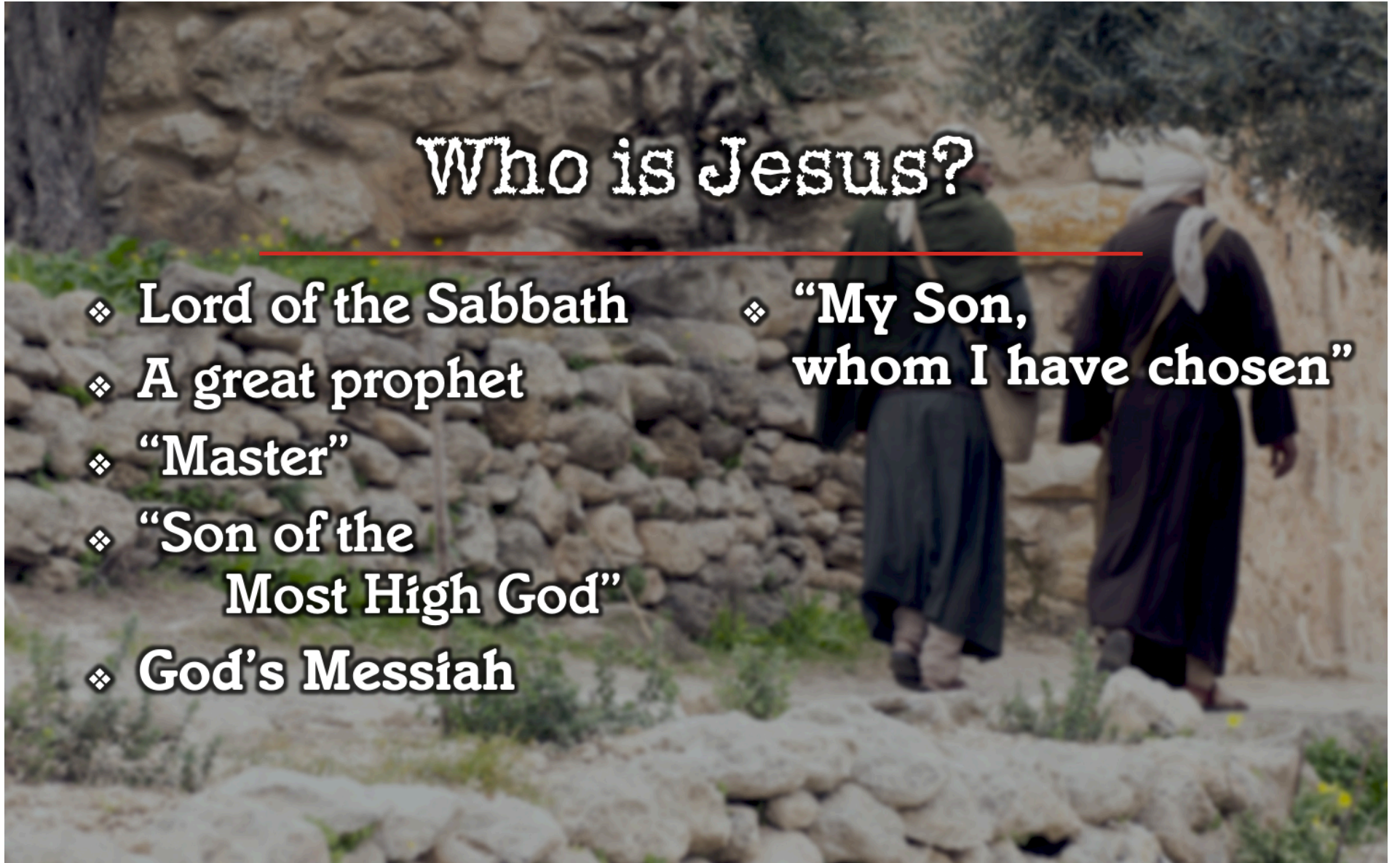
- ❖ I – The Launch (1:1-9:50)
 - ❖ November, 2018 – June, 2019
- ❖ II – The Teachings (9:51- 19:27)
 - ❖ October, 2019 – Spring, 2020
- ❖ III – Jerusalem (19:28 – 24:53)
 - ❖ Fall, 2020 or Spring, 2021

Who is Jesus?

- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom

Who is Jesus?

- ❖ Lord of the Sabbath
 - ❖ A great prophet
 - ❖ “Master”
 - ❖ “Son of the Most High God”
 - ❖ God’s Messiah
- ❖ “My Son, whom I have chosen”



Northern Israel

in the time of Christ

GREAT SEA
(The Mediterranean)

Ashkelon

Phoenicia

PTOLEMAIS

CAPERNAUM

BETHSAIDA

CANA

SEA OF GALILEE

Galilee

NAZARETH

CAESAREA

Decapolis

Samaría

JOPPA

Judea

JORDAN RIVER

BETHEL

JERICO

JERUSALEM

BETHANY

BETHLEHEM

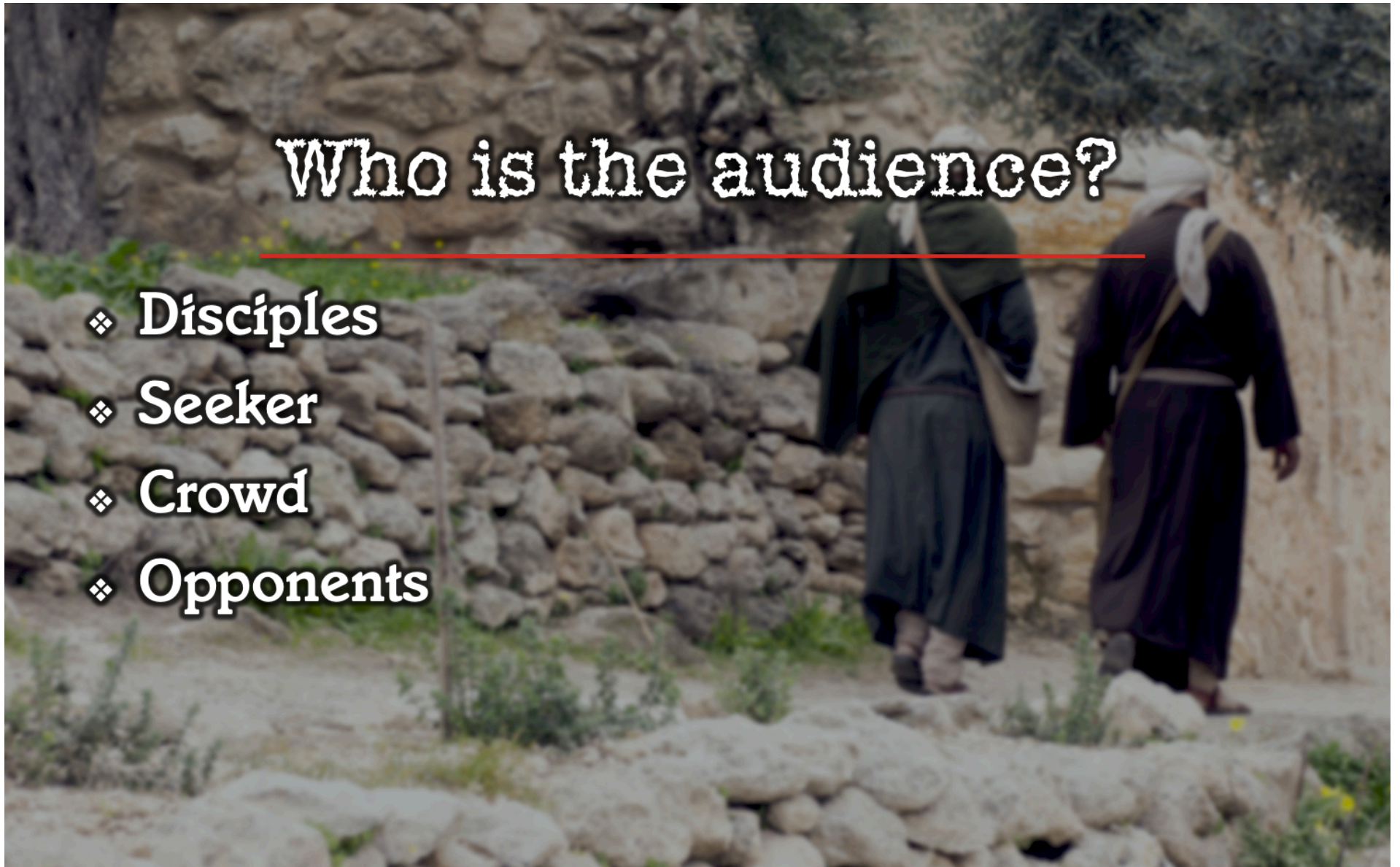
SALT SEA

Arabia



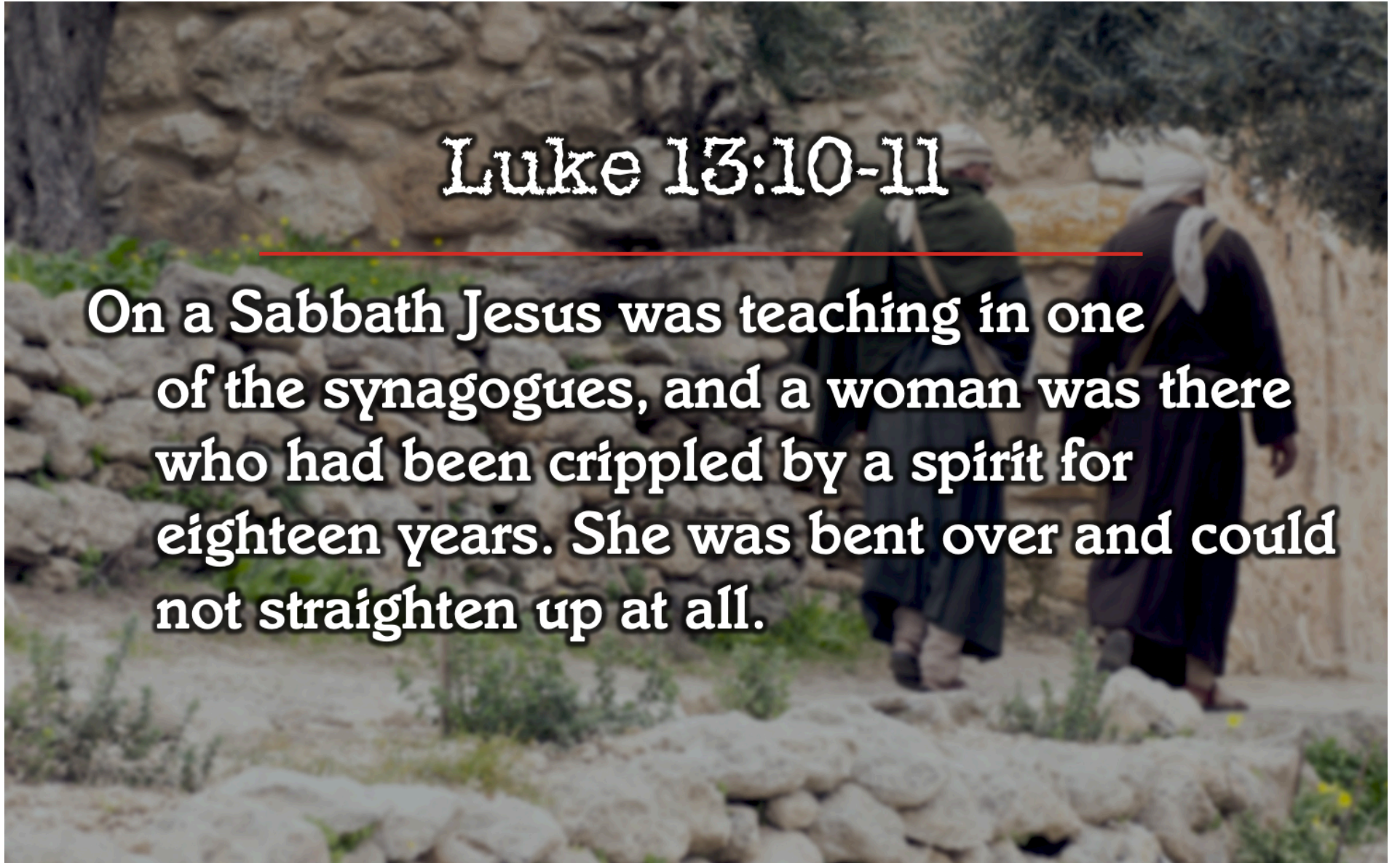
Who is the audience?

- ❖ Disciples
- ❖ Seeker
- ❖ Crowd
- ❖ Opponents



Luke 13:10-11

On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.





C. S. Lewis:

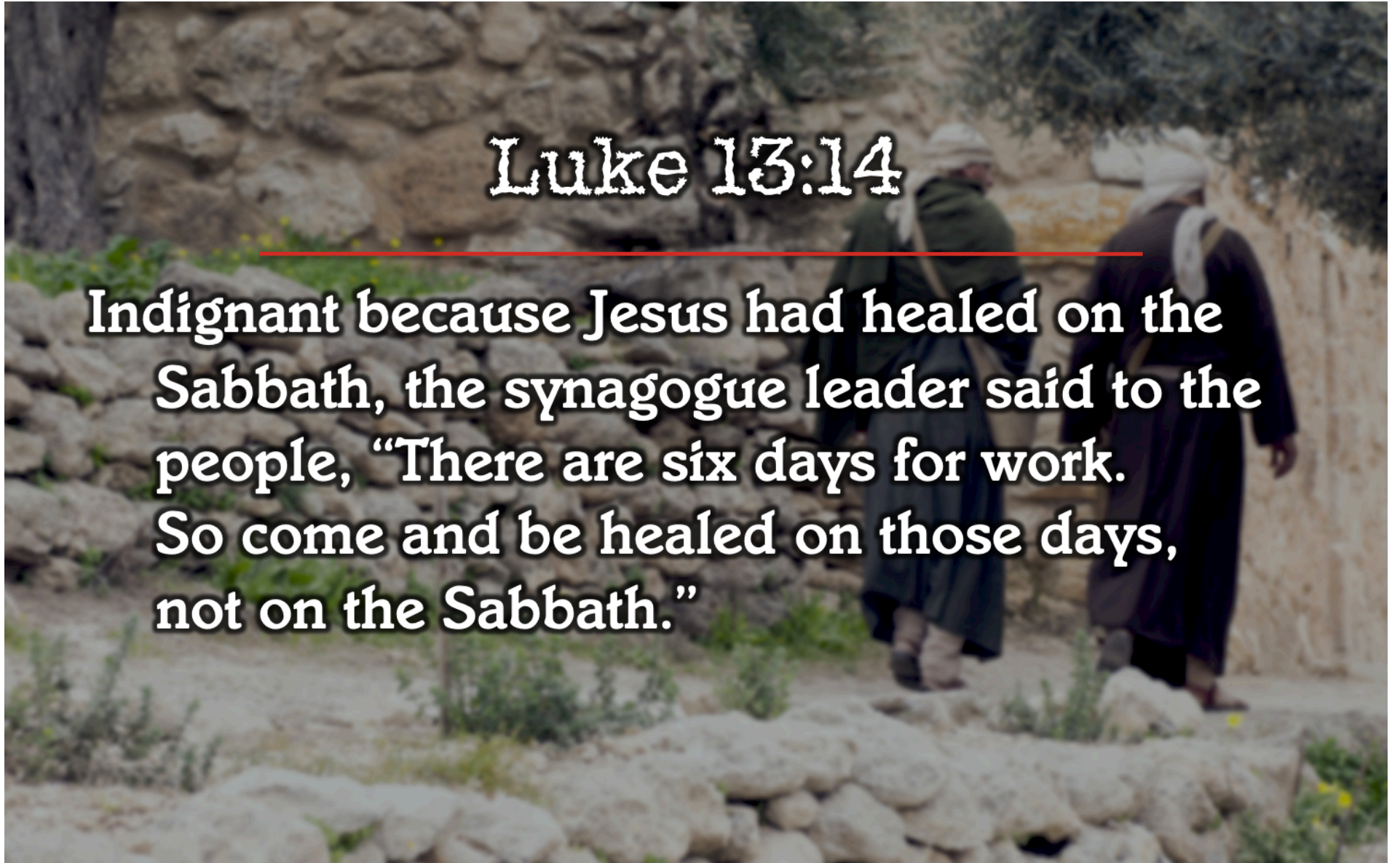
“There are two equal and opposite errors into which our race can fall about the devils. One is to disbelieve in their existence. The other is to believe, and feel an excessive and unhealthy interest in them.”

Luke 13:12-13

When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.” Then he put his hands on her, and immediately she straightened up and praised God.

Luke 13:14

Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

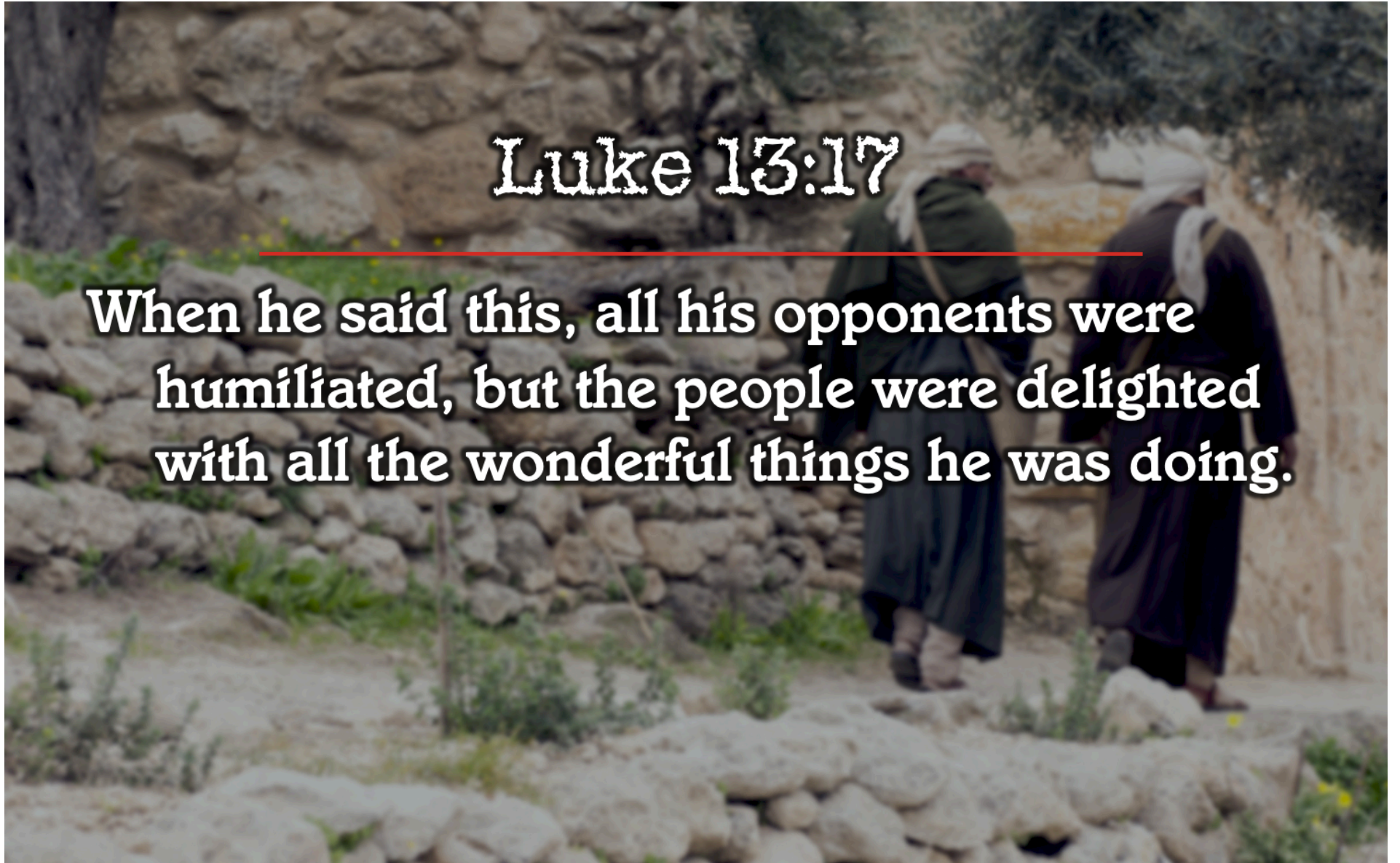


Luke 13:15-16

The Lord answered him, “You hypocrites! Doesn’t each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?”

Luke 13:17

When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.



Praise after healing:

- ❖ Luke 5:25-26
- ❖ Luke 7:16
- ❖ Luke 17:15
- ❖ Luke 18:43



Don't debate with Jesus:

- ❖ Jesus won an easy one-line victory with standard rabbinical “lesser to greater” (How much more?) argument.
- ❖ Opponents were humiliated.
- ❖ Crowd was delighted.
- ❖ The healing = God's vindication

The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller wall on the right. The scene is outdoors with some greenery and trees in the background.

Micah 6:8

He has shown you, O mortal, what is good.
And what does the LORD require of you?
To act justly and to love mercy
and to walk humbly with your God.

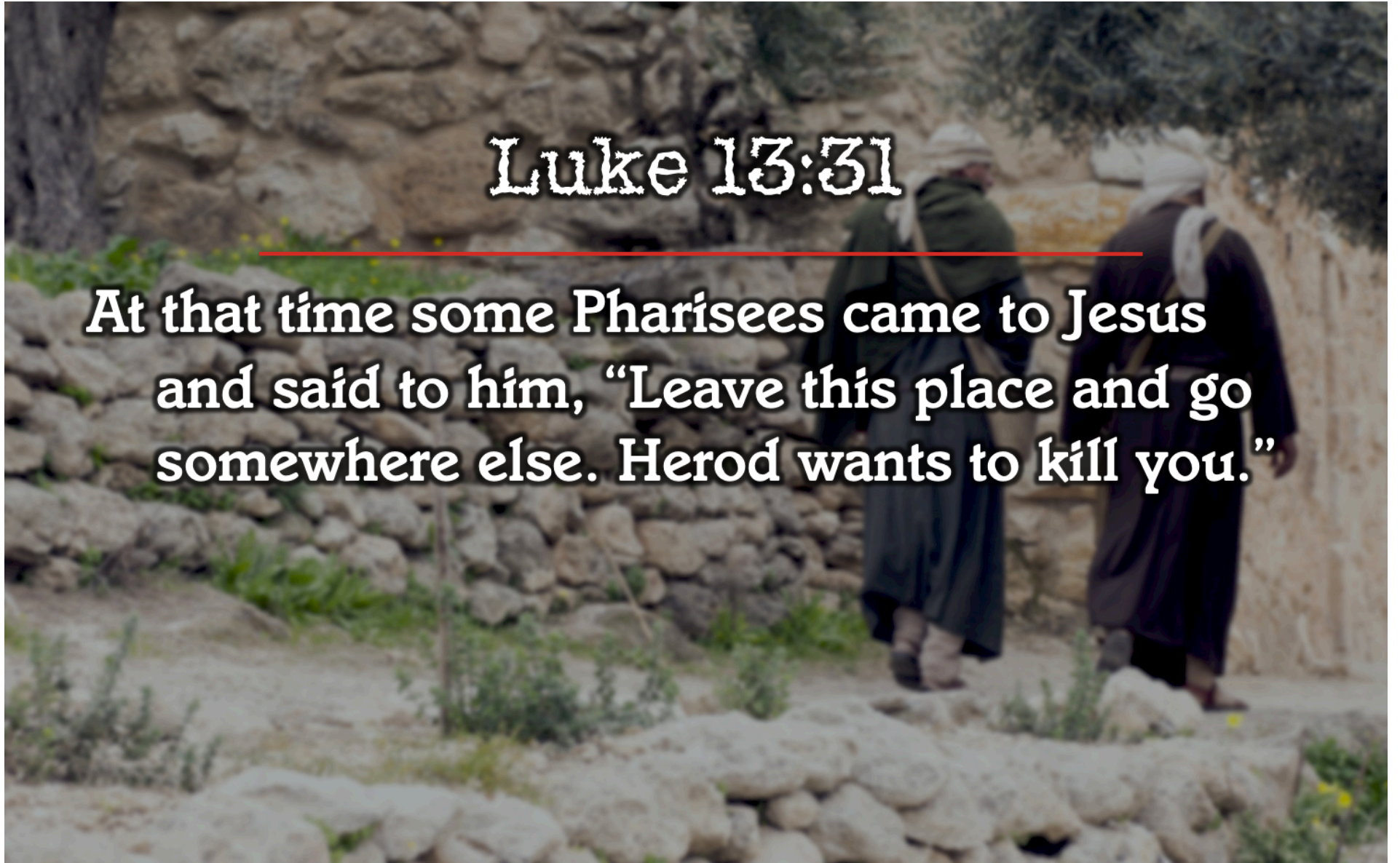
A photograph of two men in traditional, dark, long-sleeved robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more solid stone wall on the right. The background shows more of the stone wall and some sparse vegetation. The overall scene is outdoors and appears to be in a rural or historical setting.

William Willimon:

“The clash with authority is not over the rules
but over *who* rules.”

Luke 13:31

At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."



Herods in the NT:

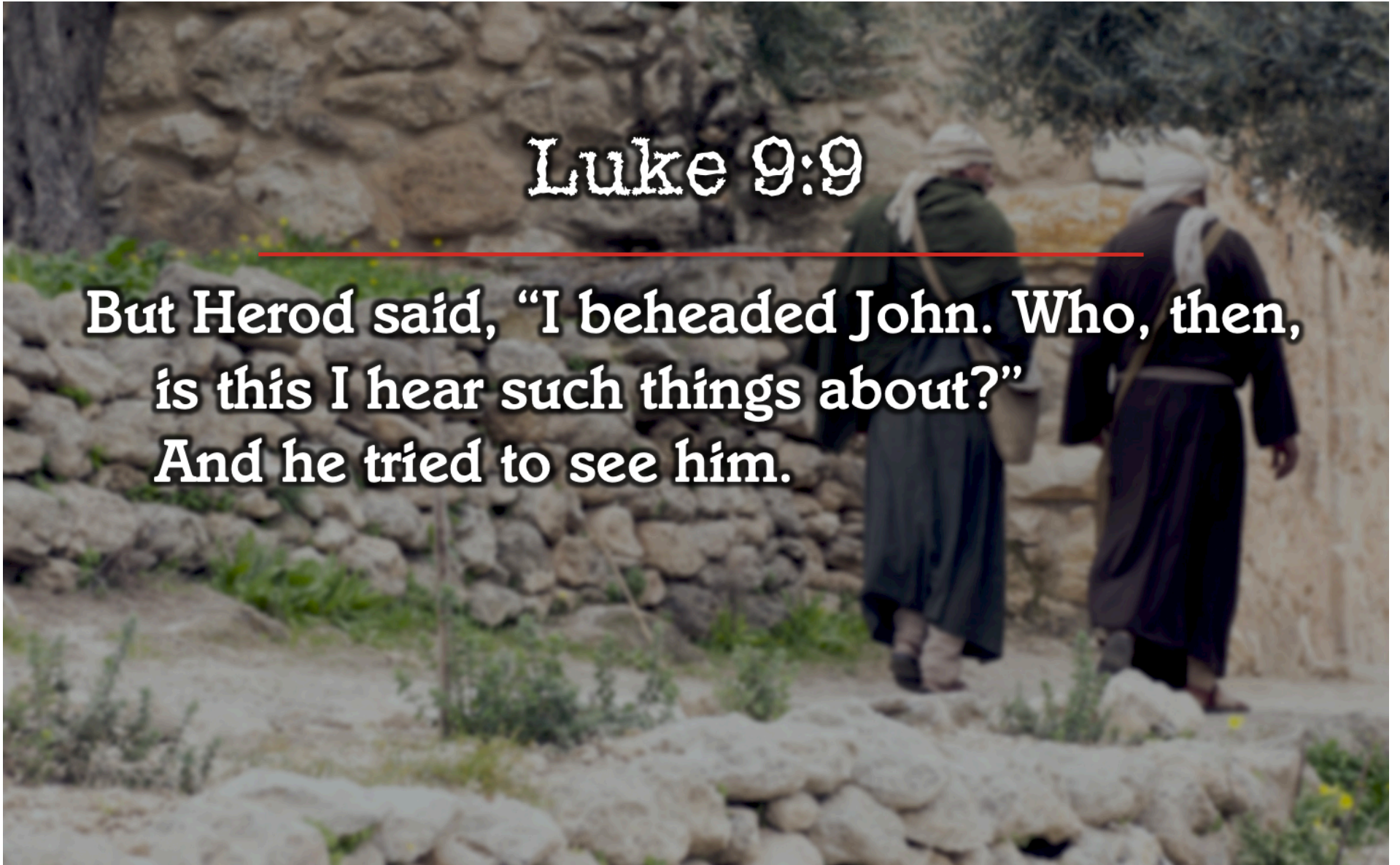
- ❖ Herod the Great – rebuilt the temple; ordered the massacre of children
- ❖ Herod Antipas – executed John the Baptist; mocked Jesus
- ❖ Herod Agrippa – executed James
- ❖ Herod Agrippa II – presided over Paul's trial

Luke 9:7-8

Now Herod the tetrarch heard about all that was going on. And he was perplexed because some were saying that John had been raised from the dead, others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

Luke 9:9

**But Herod said, “I beheaded John. Who, then, is this I hear such things about?”
And he tried to see him.**



Luke 13:32-33

He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’ In any case, I must press on today and tomorrow and the next day — for surely no prophet can die outside Jerusalem!”

Jerusalem





Luke 13:34

“Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.”

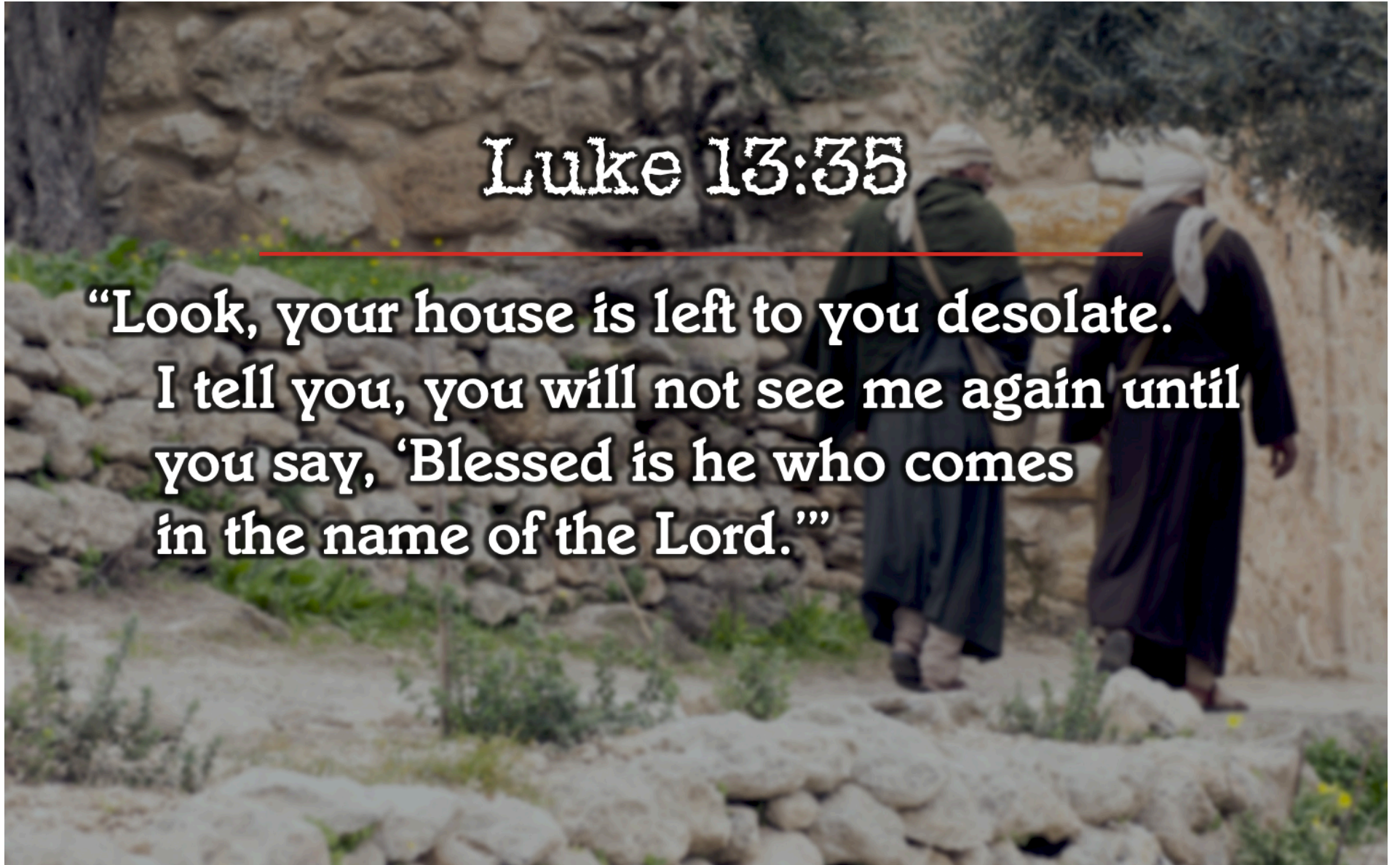
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“to gather” = Israel’s restoration

- ❖ Psalm 106:47
- ❖ Psalm 147:2
- ❖ Isaiah 52:12
- ❖ Jeremiah 31:8-10
- ❖ Zechariah 2:10

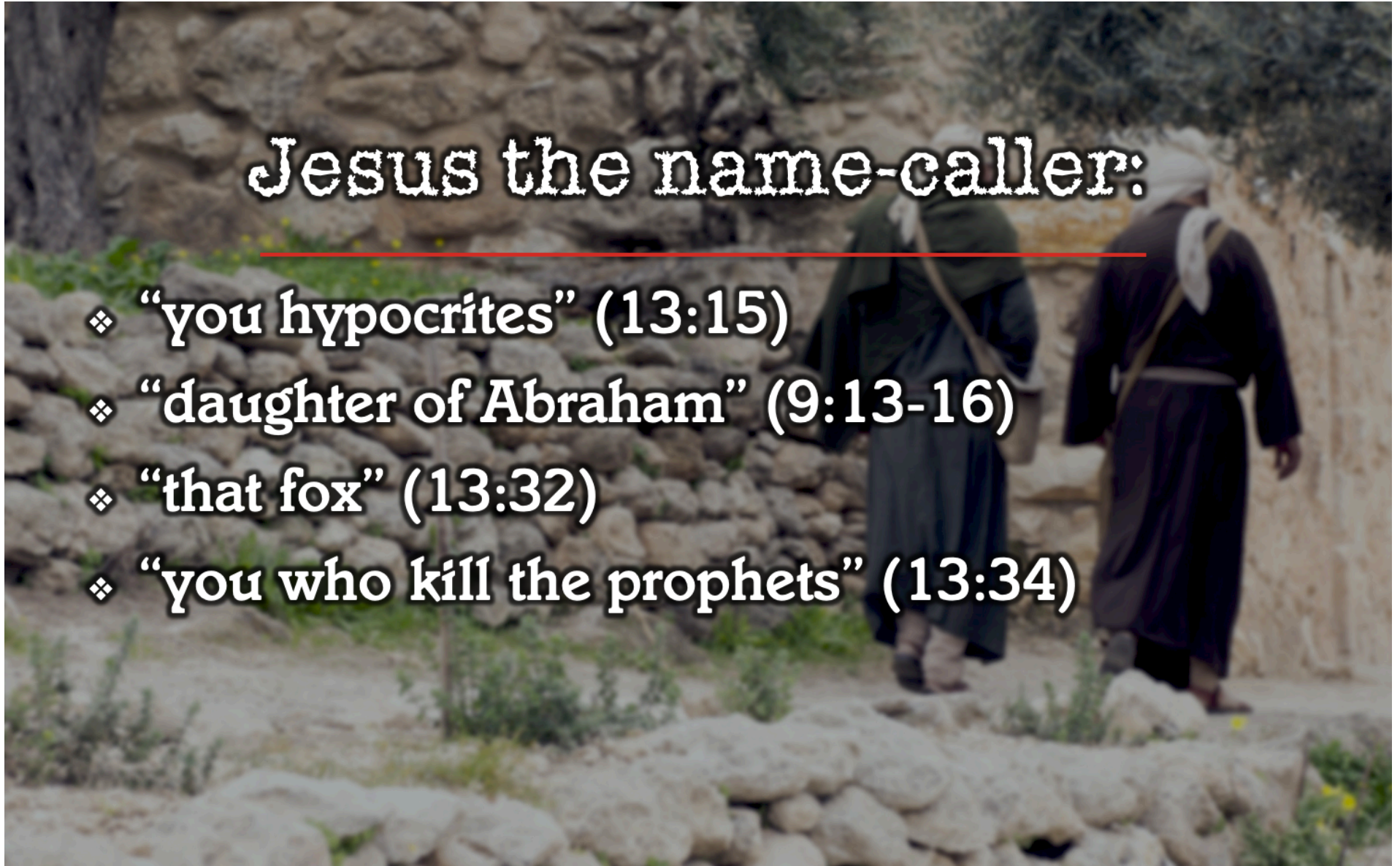
Luke 13:35

**“Look, your house is left to you desolate.
I tell you, you will not see me again until
you say, ‘Blessed is he who comes
in the name of the Lord.’”**



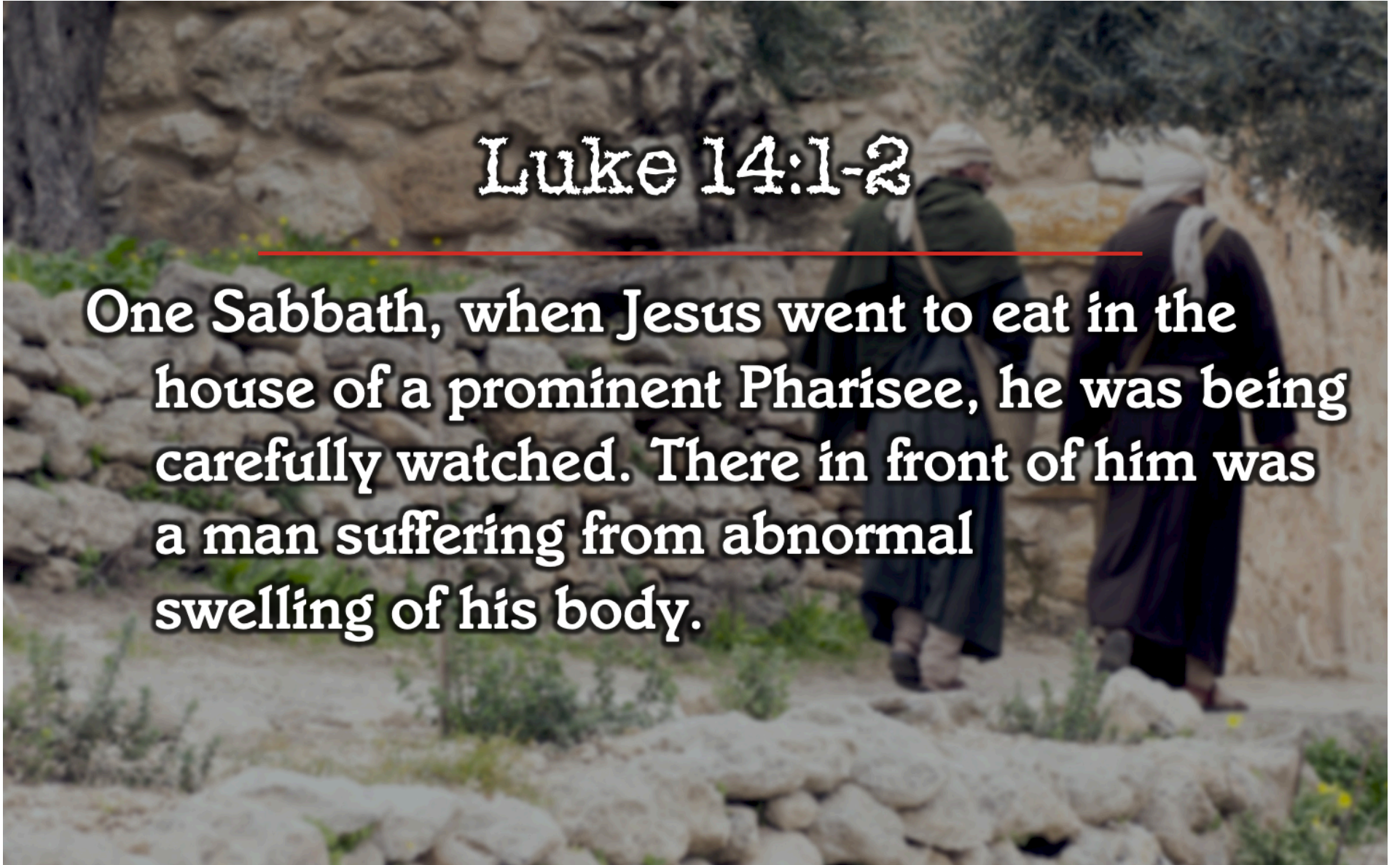
Jesus the name-caller:

- ❖ “you hypocrites” (13:15)
- ❖ “daughter of Abraham” (9:13-16)
- ❖ “that fox” (13:32)
- ❖ “you who kill the prophets” (13:34)



Luke 14:1-2

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. There in front of him was a man suffering from abnormal swelling of his body.



Luke 14:3-4

Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” But they remained silent. So taking hold of the man, he healed him and sent him on his way.

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Luke 14:5-6

Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?”
And they had nothing to say.



Augustine:

“There is gold, there is silver; they are good, not such as can make thee good, but whereby thou mayest do good. Thou hast gold and silver, and thou desirest more gold and silver.”



Augustine:

“Thou both hast and desirest to have; thou are at once full and thirsty. This a disease not opulence. When men are in the dropsy, they are full of water, yet always thirsty.”

Sabbath controversies:

- ❖ Luke 6:1-11
- ❖ Luke 13:10-17
- ❖ Luke 14:1-6



Old Testament law:

- ❖ Civil law for ancient Israel
- ❖ Ceremonial law for “my people”
- ❖ God’s moral law

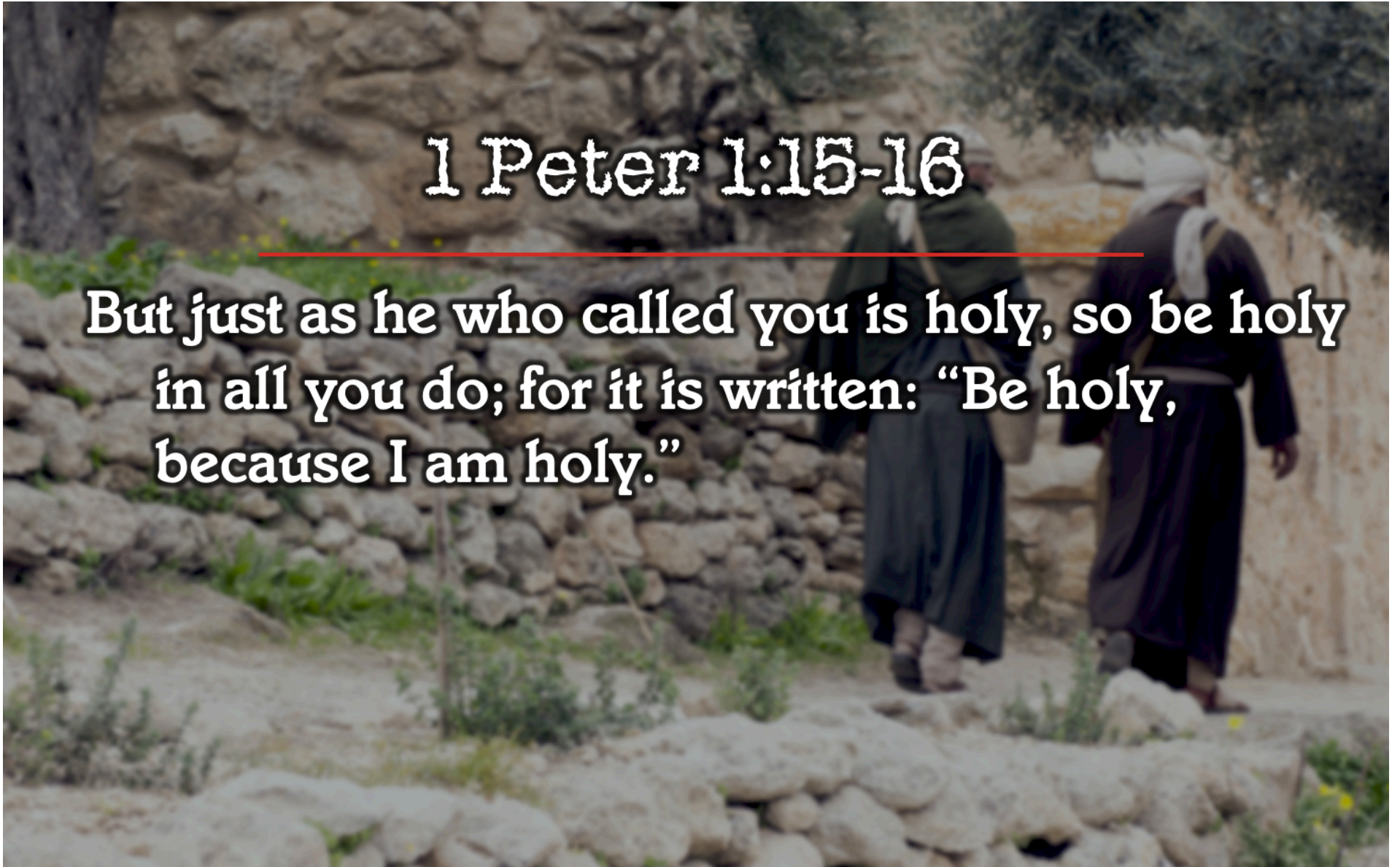


Acts 15:19-20

[James]: “It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God. Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.”

1 Peter 1:15-16

But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy."



What Have We Learned?

- ❖ Satan and his angels are a real enemy, but his doom is assured.
- ❖ Legalism has always been a problem in the church.
- ❖ Unbelief is stubborn.
- ❖ Salvation = release from Satan's bondage.



Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper