

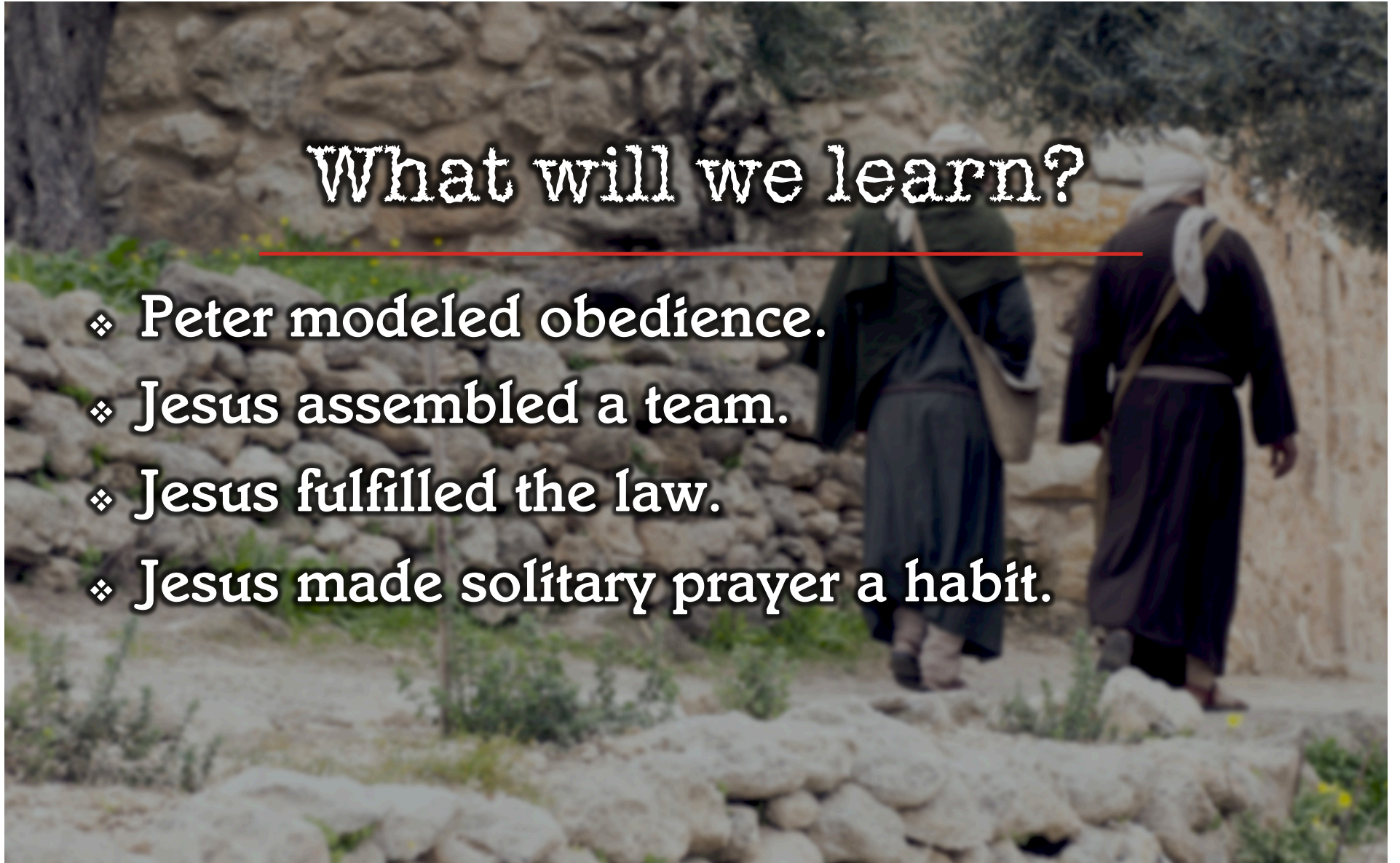
A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a dark green robe and has a light-colored satchel slung over his shoulder. The man on the right is wearing a dark purple or brown robe. The background shows some greenery, including a tree trunk on the left and some bushes on the right. The overall scene is set in a natural, outdoor environment.

Because You Say So
Luke 5:1-16

Curt Deming
Melbourne Community Church
February 10, 2019

What will we learn?

- ❖ Peter modeled obedience.
- ❖ Jesus assembled a team.
- ❖ Jesus fulfilled the law.
- ❖ Jesus made solitary prayer a habit.



Who is Jesus?

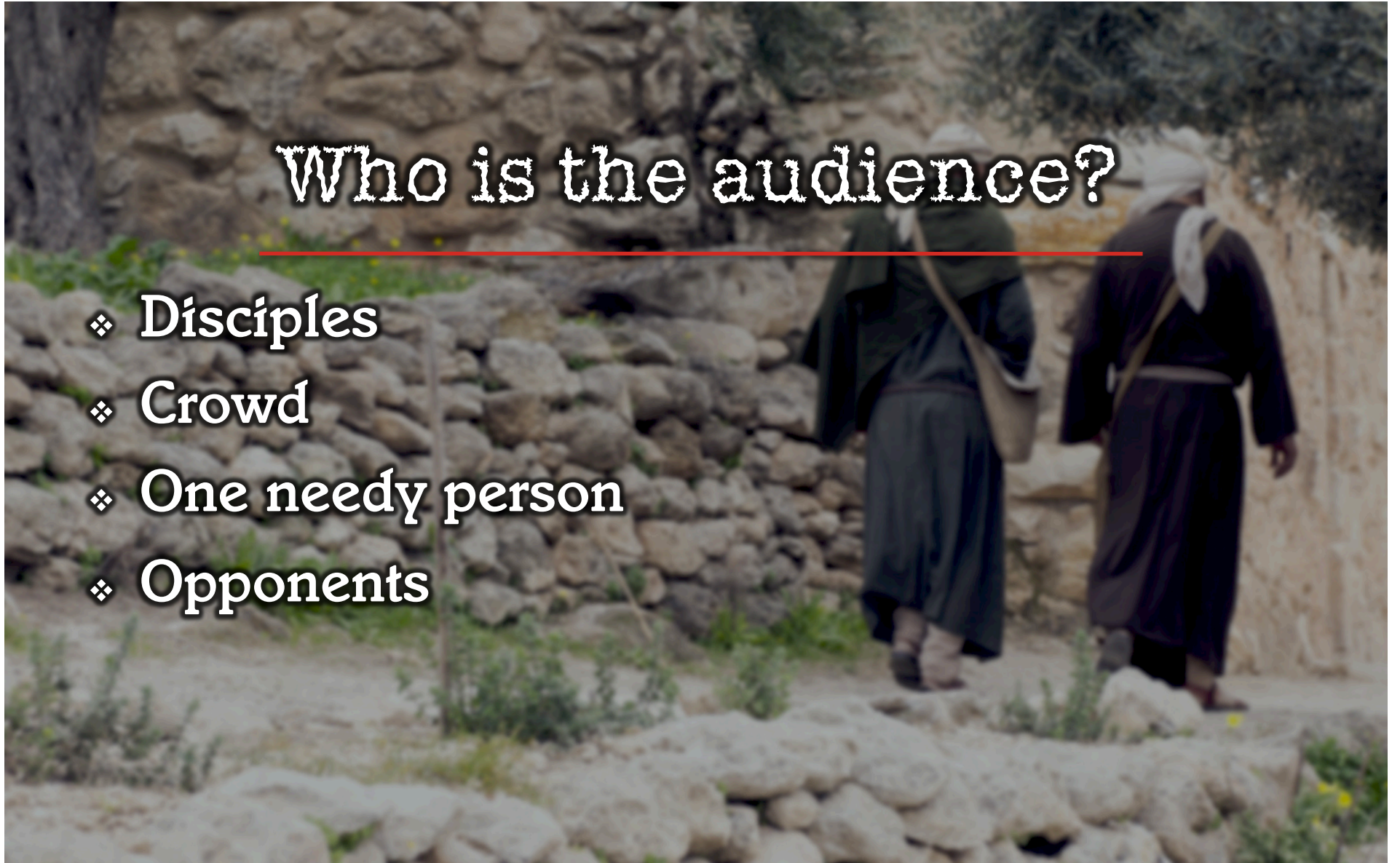
- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”

Witnesses:

- ❖ Zechariah
- ❖ Elizabeth
- ❖ Gabriel
- ❖ Angel of the Lord
- ❖ Simeon
- ❖ Anna
- ❖ John the Baptist
- ❖ Jesus
- ❖ Demons

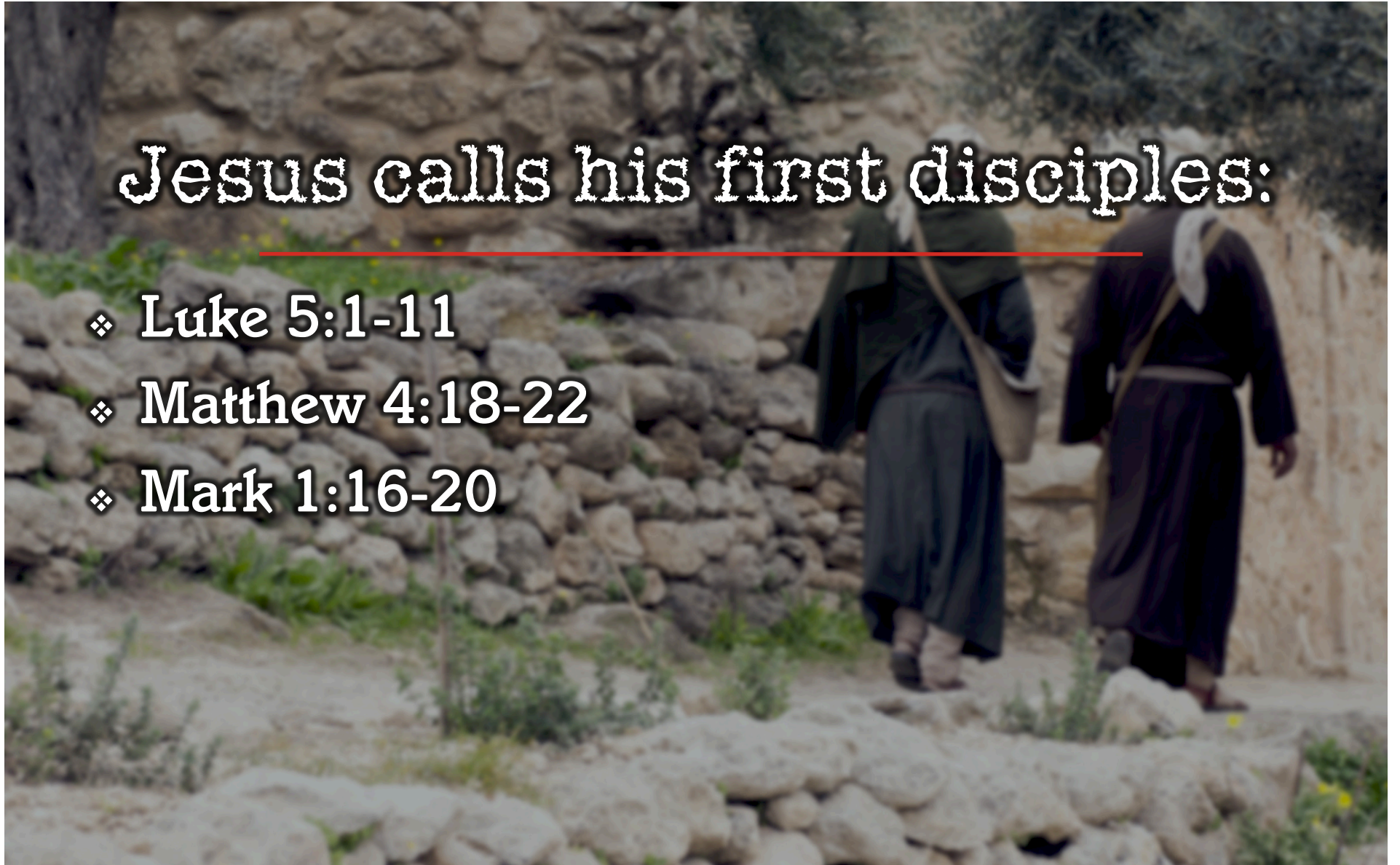
Who is the audience?

- ❖ Disciples
- ❖ Crowd
- ❖ One needy person
- ❖ Opponents



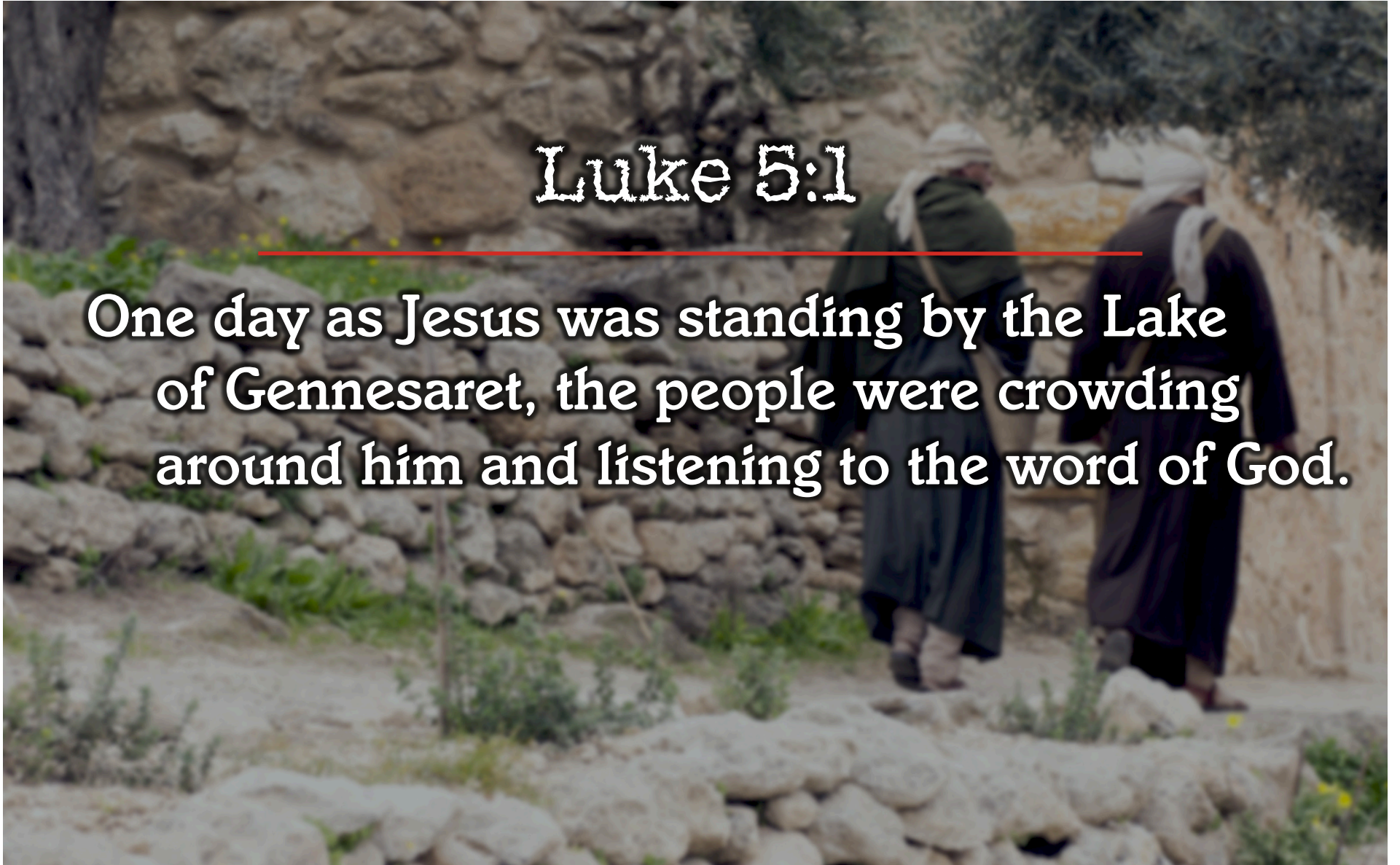
Jesus calls his first disciples:

- ❖ Luke 5:1-11
- ❖ Matthew 4:18-22
- ❖ Mark 1:16-20



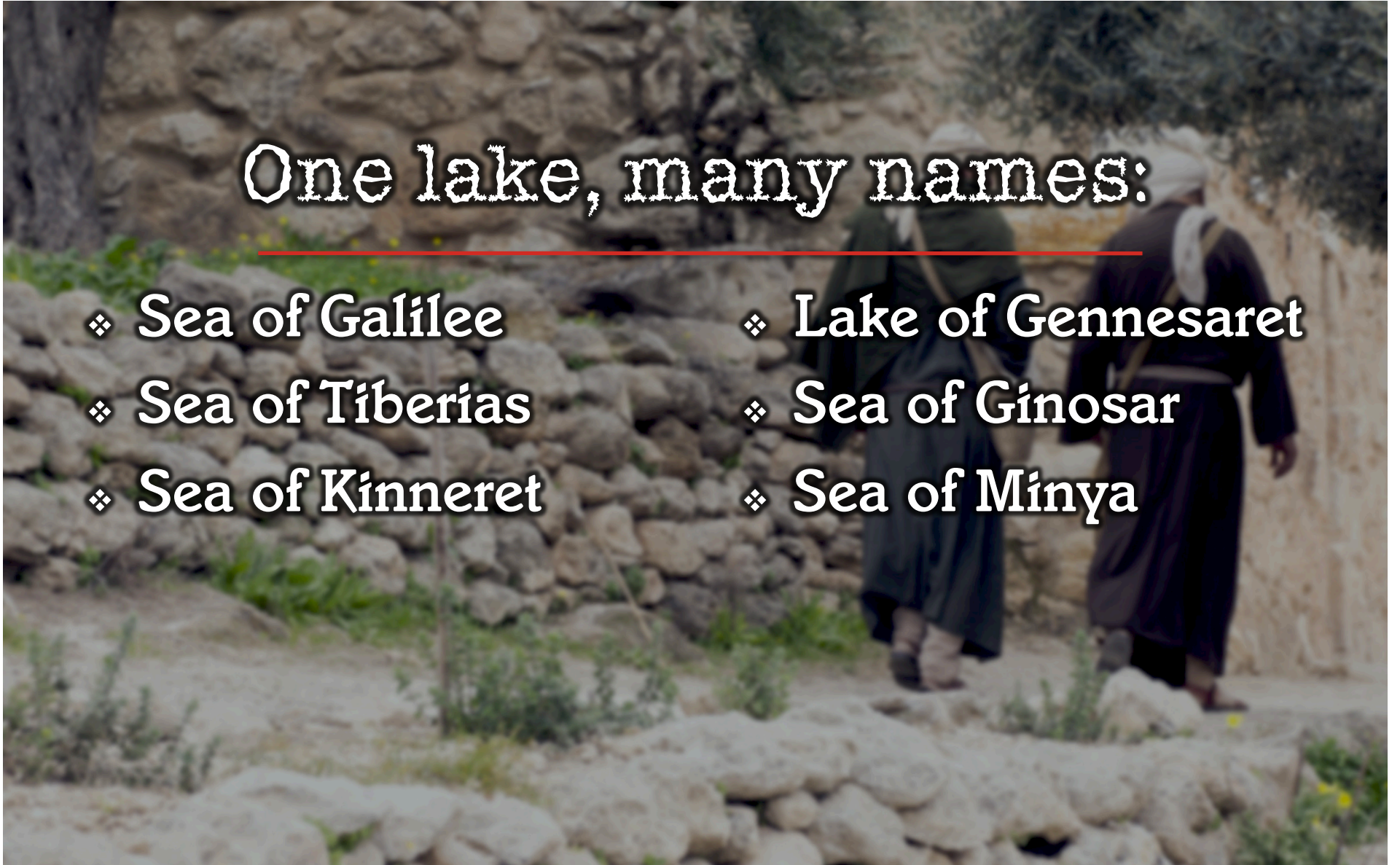
Luke 5:1

One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God.



One lake, many names:

- ❖ Sea of Galilee
- ❖ Sea of Tiberias
- ❖ Sea of Kinneret
- ❖ Lake of Gennesaret
- ❖ Sea of Ginosar
- ❖ Sea of Minya



Sea of Galilee

in the time of Christ

CHORAZIN

• BETHSAIDA

• CAPERNAUM

• TABGHA

• GENNESARET

Golan

• CANA

MAGDALA

SEA OF GALILEE

• GERGESA

ARBELA

TIBERIAS

Galilee

• HIPPOS

HAMMATH

• APHEK

• NAZARETH

SENNABRIS

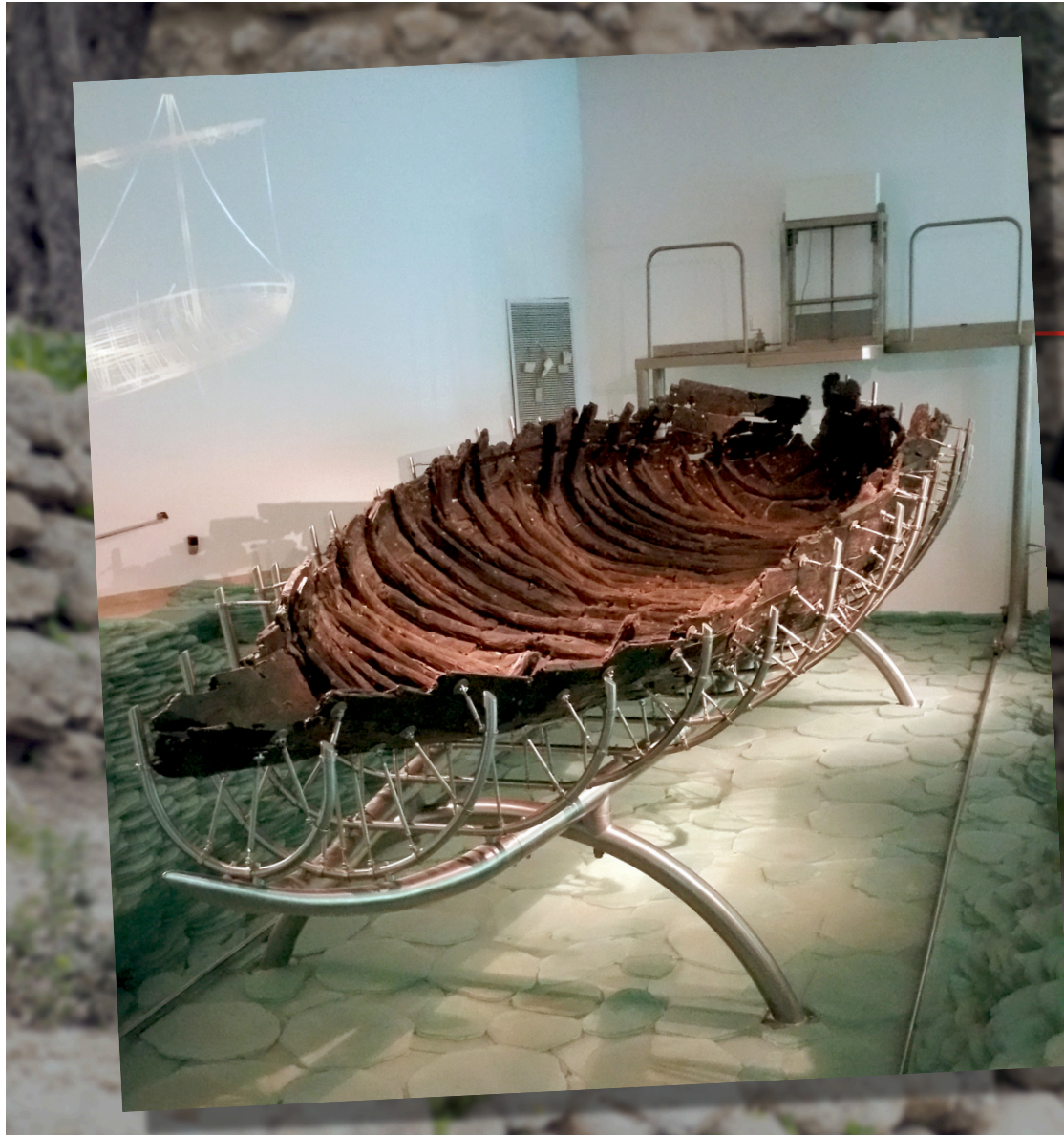
JORDAN RIVER

Decapolis

MELBOURNE
COMMUNITY
CHURCH
REFLECTING CHRIST'S LOVE

Luke 5:2-3

He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.



**The 2000 year old
“Jesus Boat”
unearthed
In 1986.**

**Photo © 2016 Konrad Summers
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Luke 5:4-5

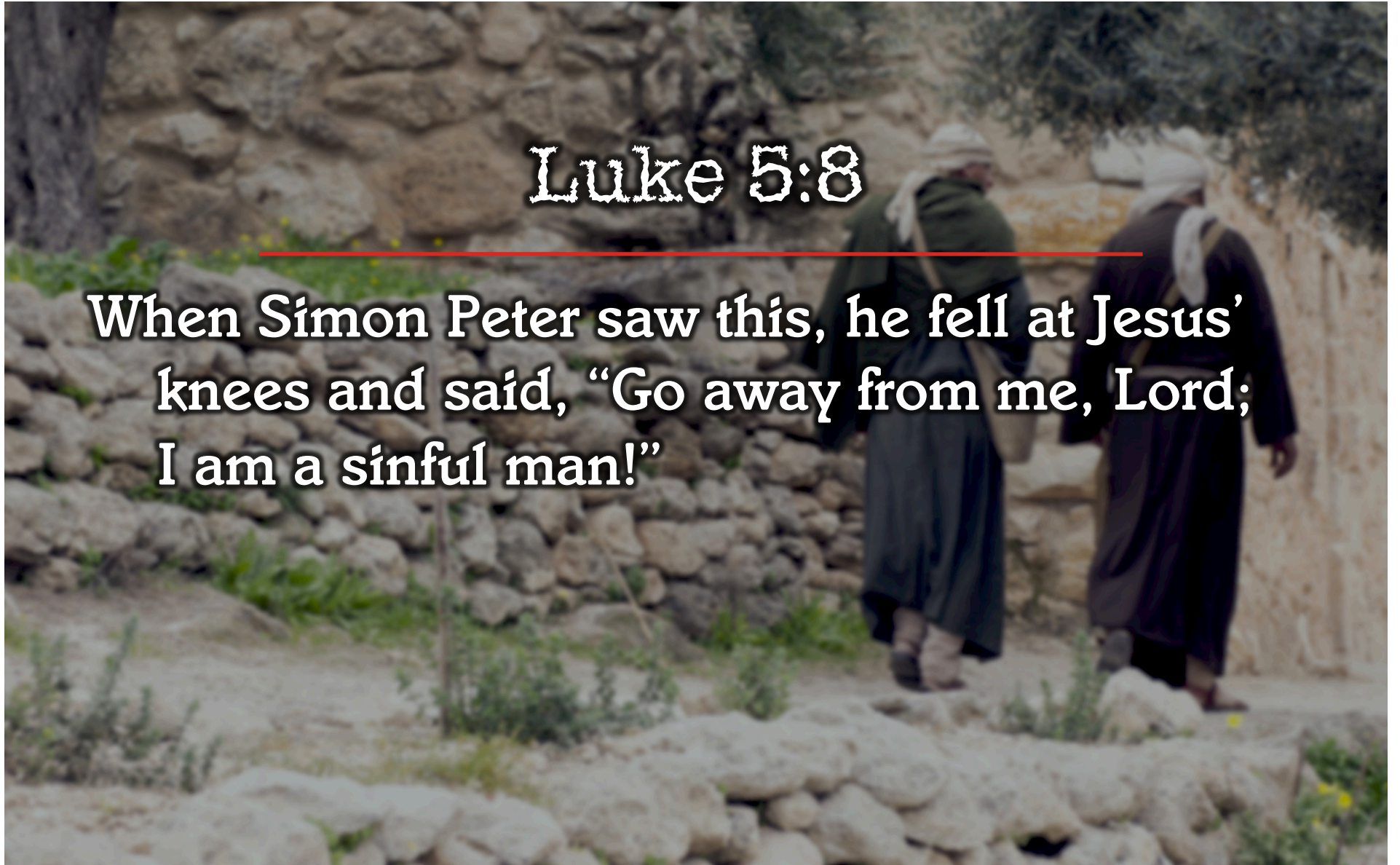
When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch." Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

Luke 5:6-7

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

Luke 5:8

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!"



The background image shows two men in traditional, dark-colored robes and head coverings walking away from the viewer on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial wall on the right. The scene is set in a natural, outdoor environment with some greenery and trees visible in the background.

Call narratives:

- ❖ Moses
- ❖ Gideon
- ❖ Isaiah
- ❖ Jeremiah

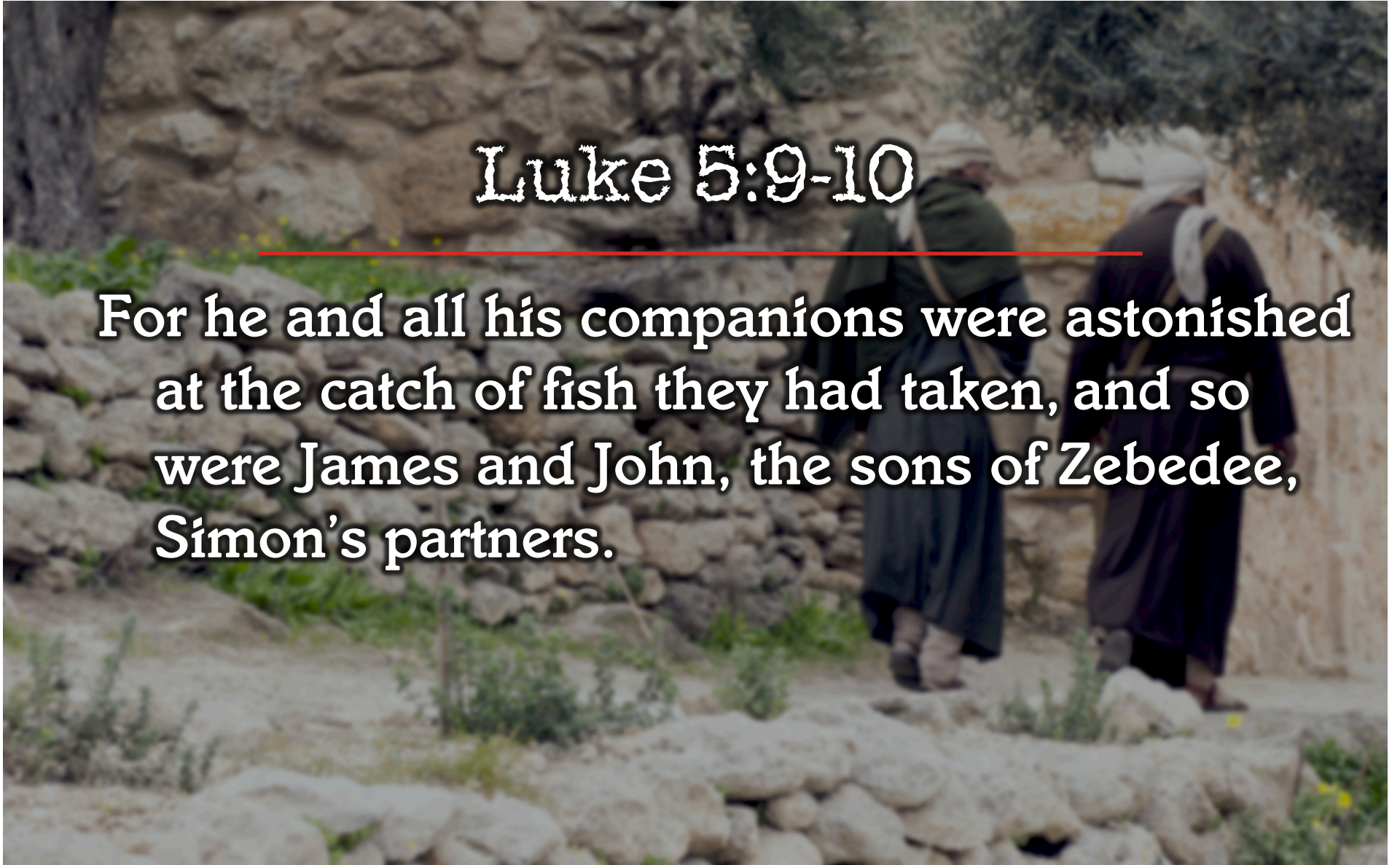


Isaiah 6:5

“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

Luke 5:9-10

For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon's partners.



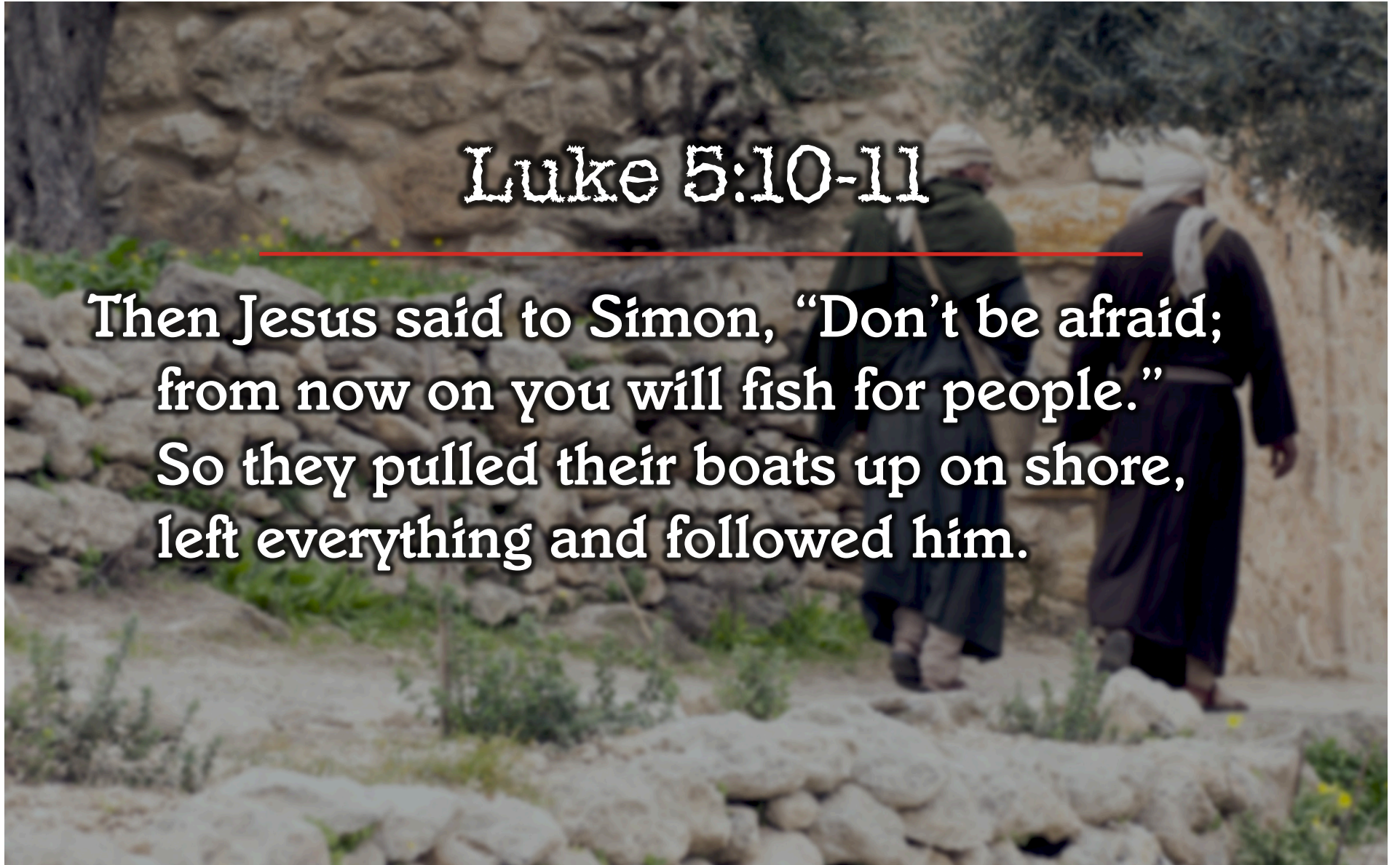
The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a wooden fence on the right. The background shows a rocky hillside with some sparse vegetation.

Origen:

[The miracles] “persuaded those who heard new doctrines and new teachings to leave their traditional religion and to accept the apostles’ teaching at the risk of their lives.”

Luke 5:10-11

Then Jesus said to Simon, “Don’t be afraid; from now on you will fish for people.” So they pulled their boats up on shore, left everything and followed him.

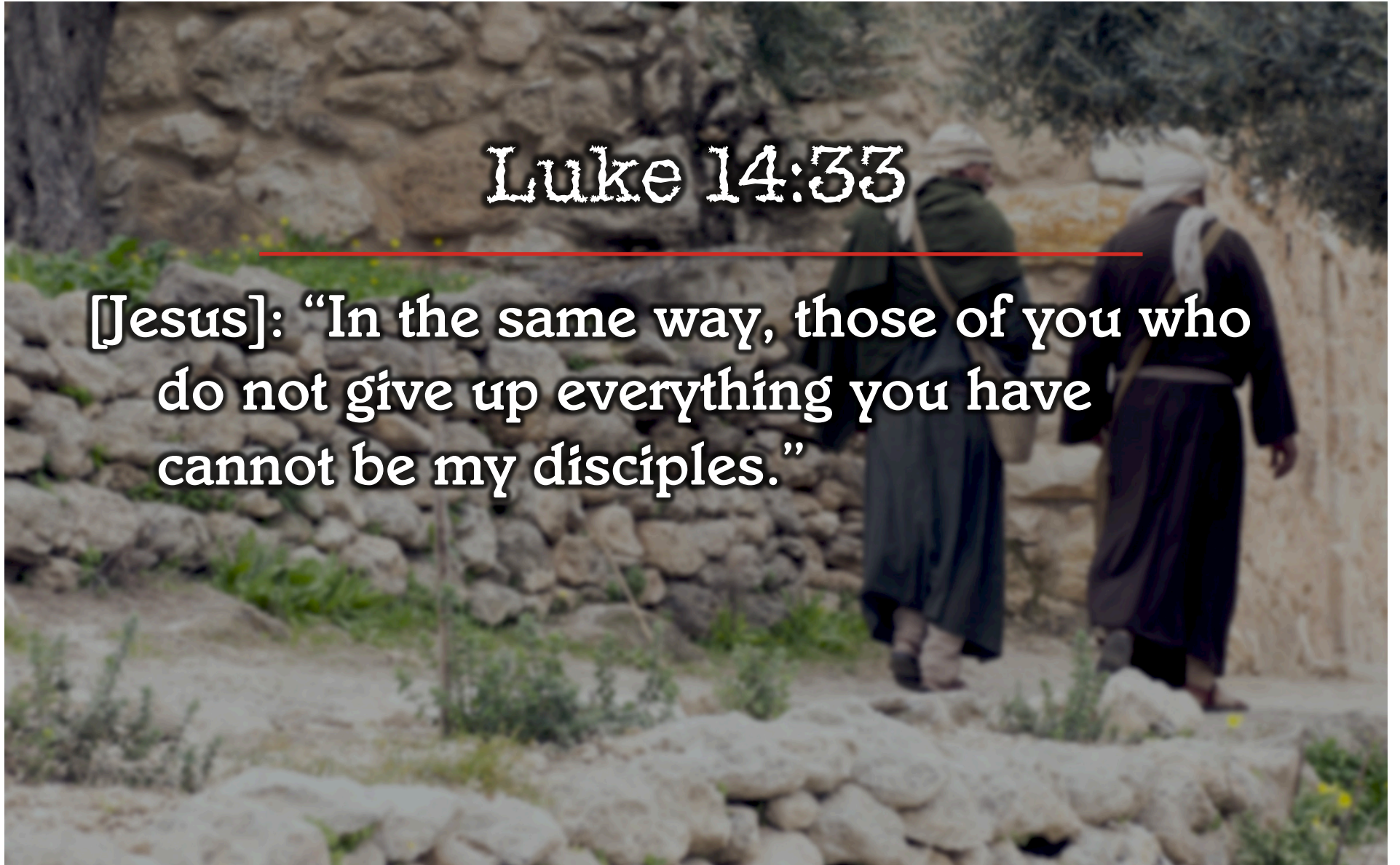


Acts 1:8

[Jesus]: “But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

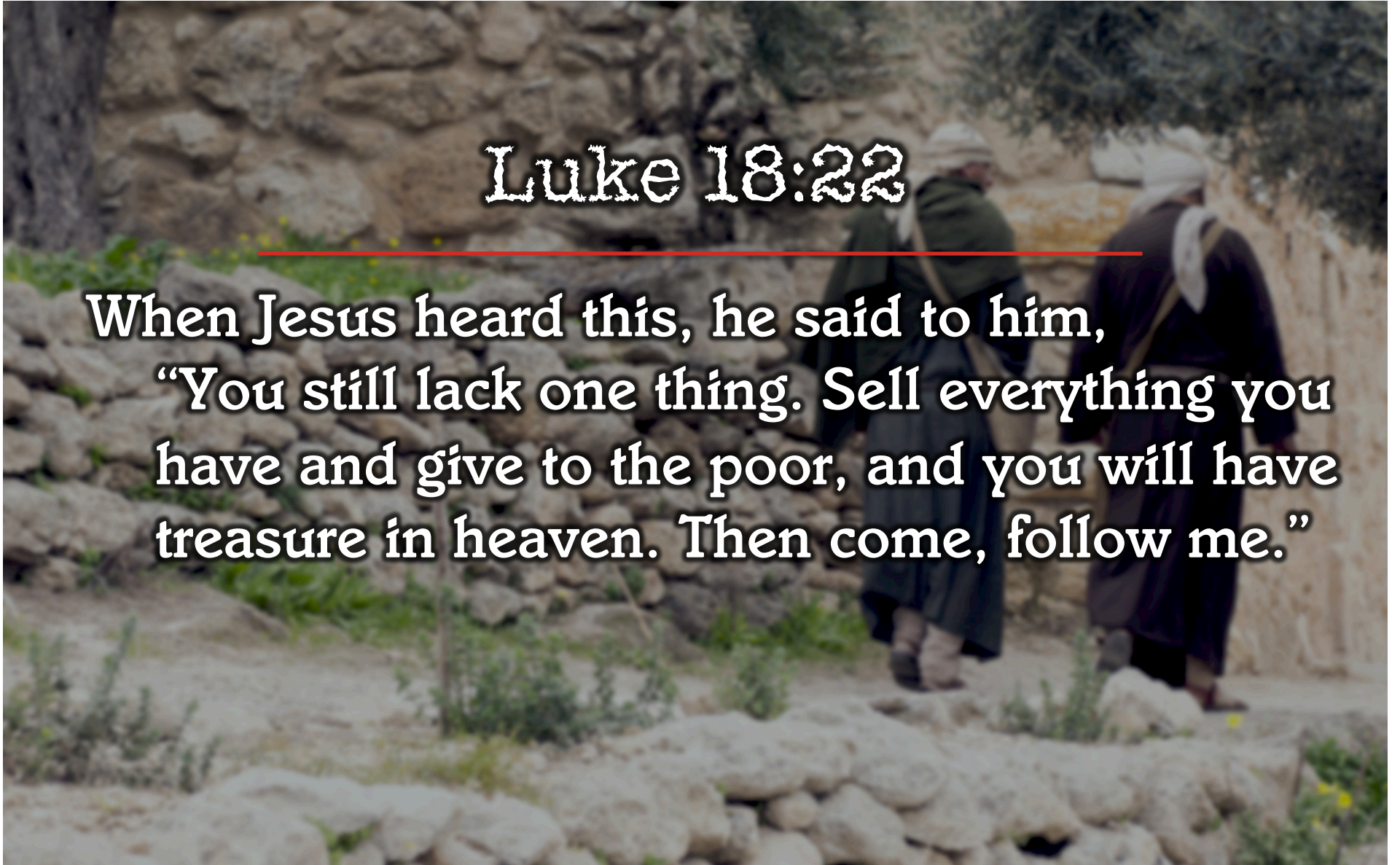
Luke 14:33

[Jesus]: “In the same way, those of you who do not give up everything you have cannot be my disciples.”



Luke 18:22

When Jesus heard this, he said to him,
“You still lack one thing. Sell everything you
have and give to the poor, and you will have
treasure in heaven. Then come, follow me.”



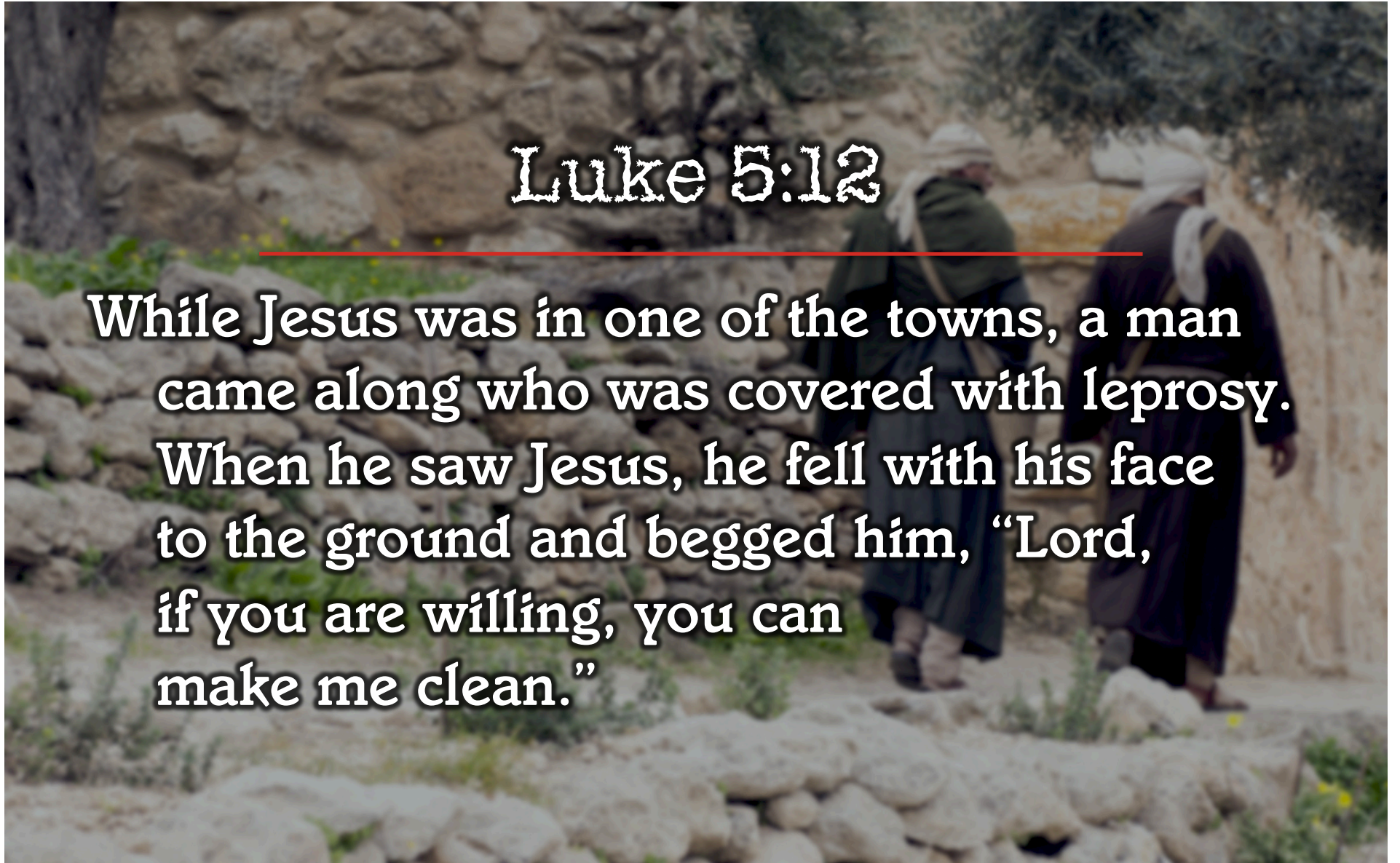
The background image shows two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more solid stone wall on the right. The scene is set outdoors with some sparse green vegetation and a tree trunk visible on the far left. The text 'First disciples:' is overlaid in a white, pixelated font, underlined with a red line.

First disciples:

- ❖ **Simon (Peter)**
- ❖ **Andrew**
- ❖ **James**
- ❖ **John**

Luke 5:12

While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

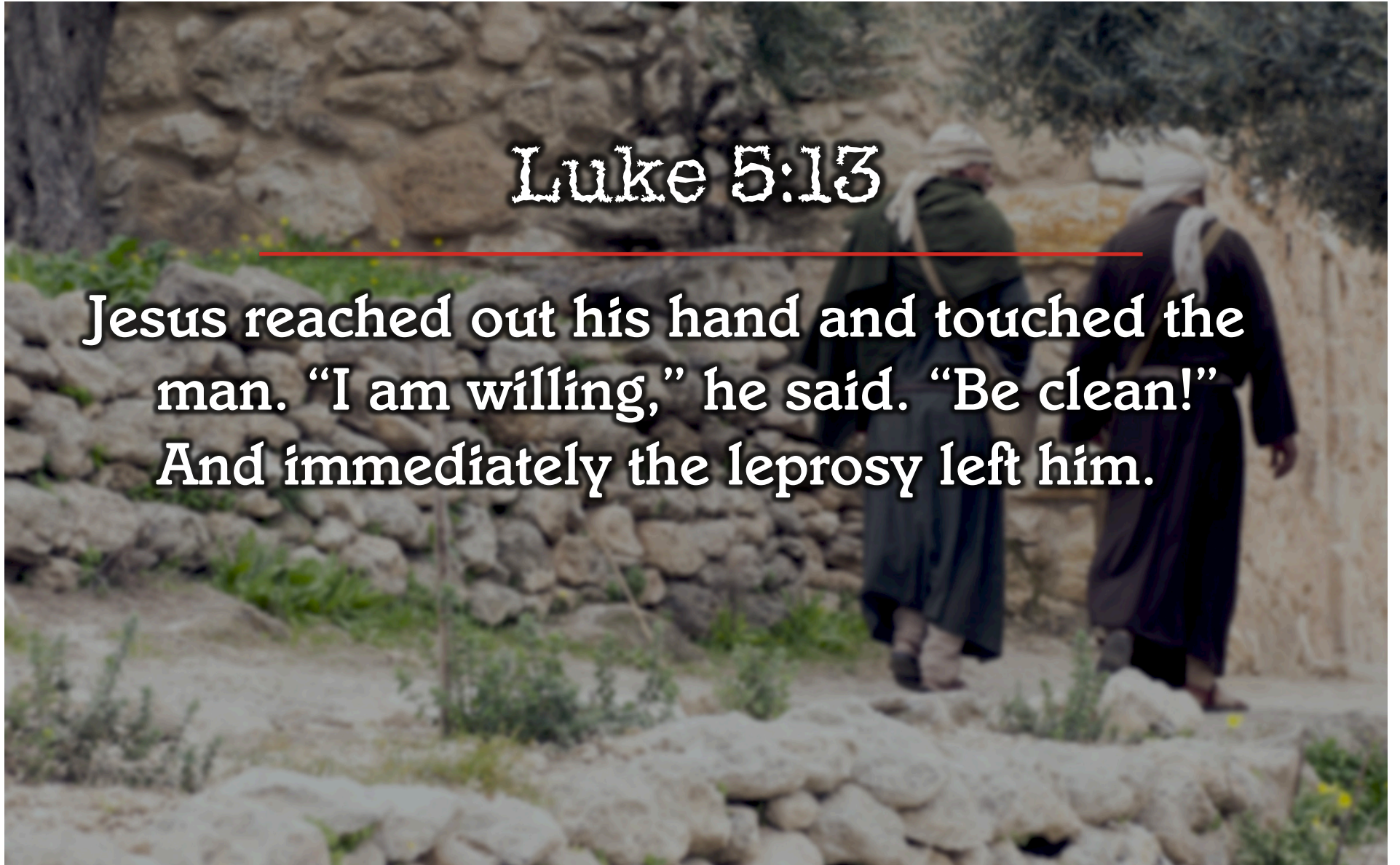


Leviticus 13:45-46

“Anyone with such a defiling disease must wear torn clothes, let their hair be unkempt, cover the lower part of their face and cry out, ‘Unclean! Unclean!’ As long as they have the disease they remain unclean. They must live alone; they must live outside the camp.”

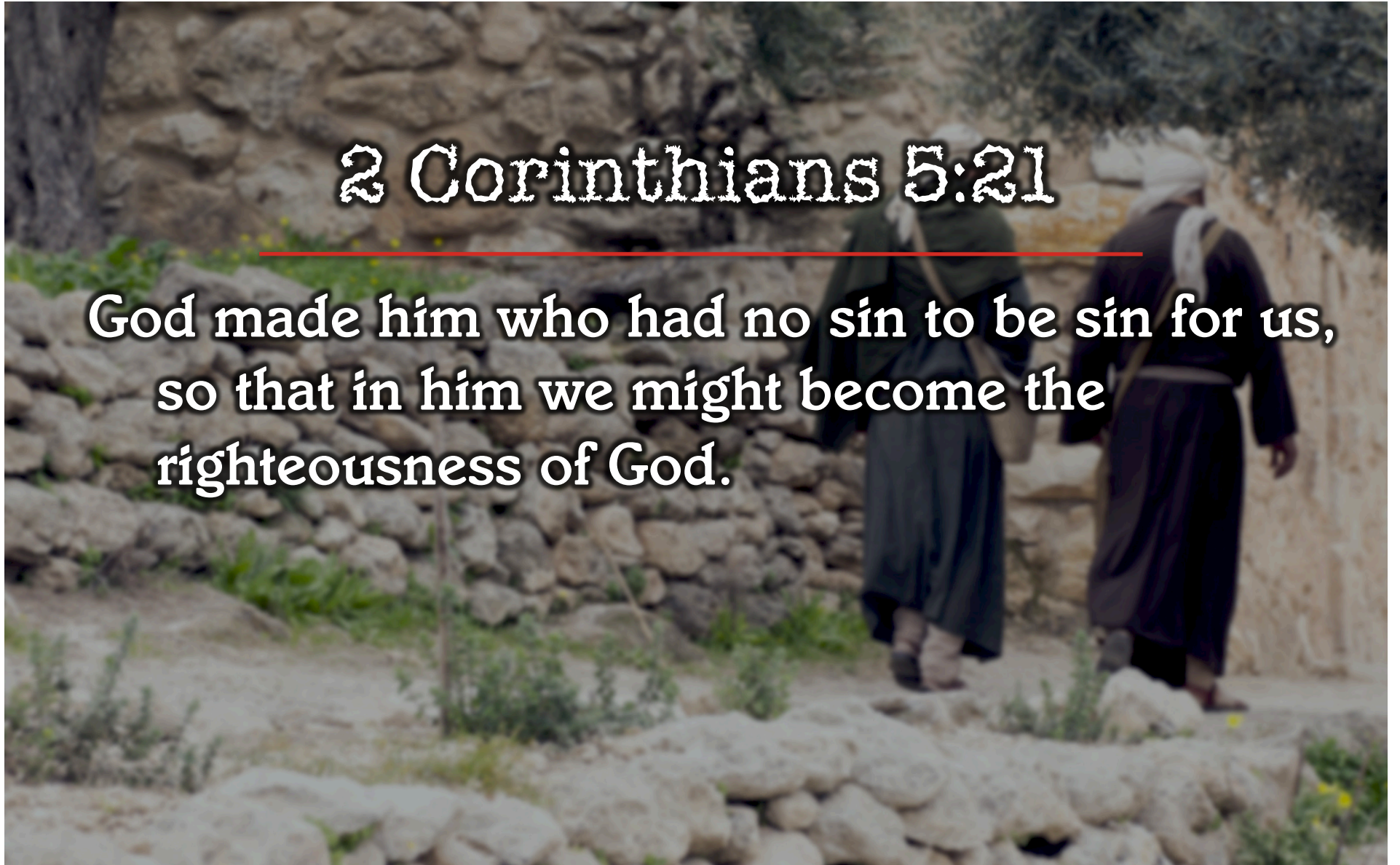
Luke 5:13

Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.



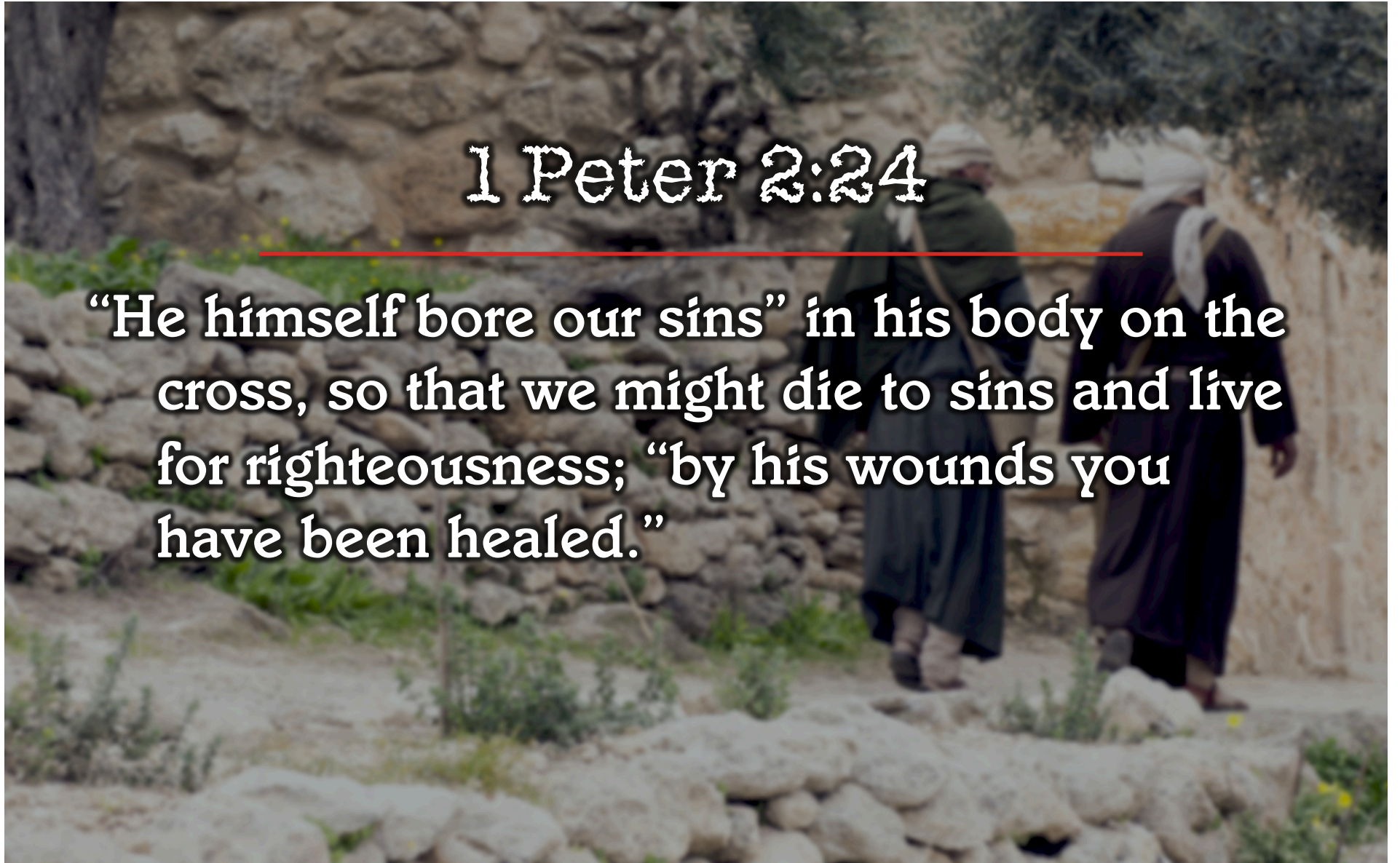
2 Corinthians 5:21

God made him who had no sin to be sin for us,
so that in him we might become the
righteousness of God.



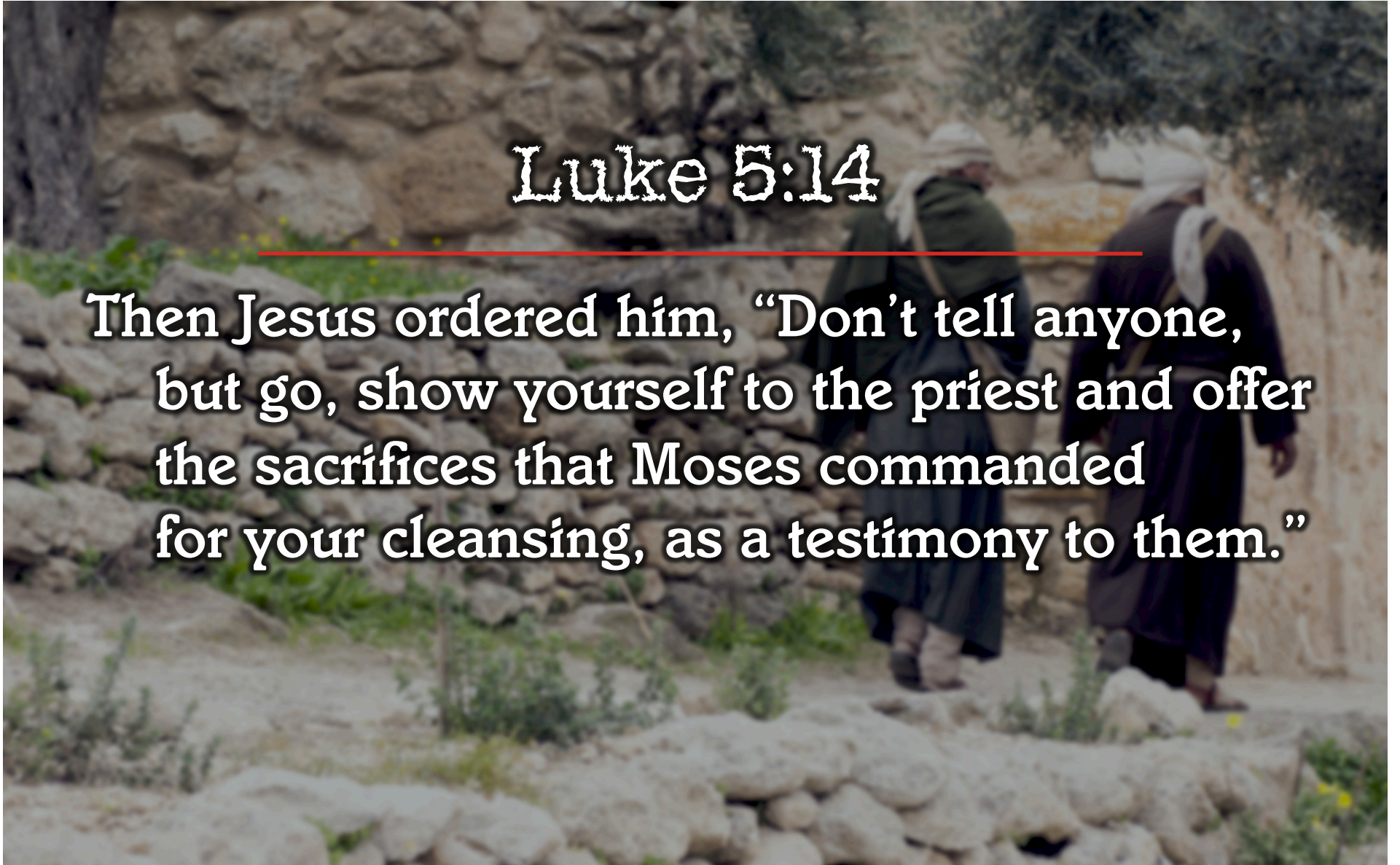
1 Peter 2:24

“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”



Luke 5:14

Then Jesus ordered him, “Don’t tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”



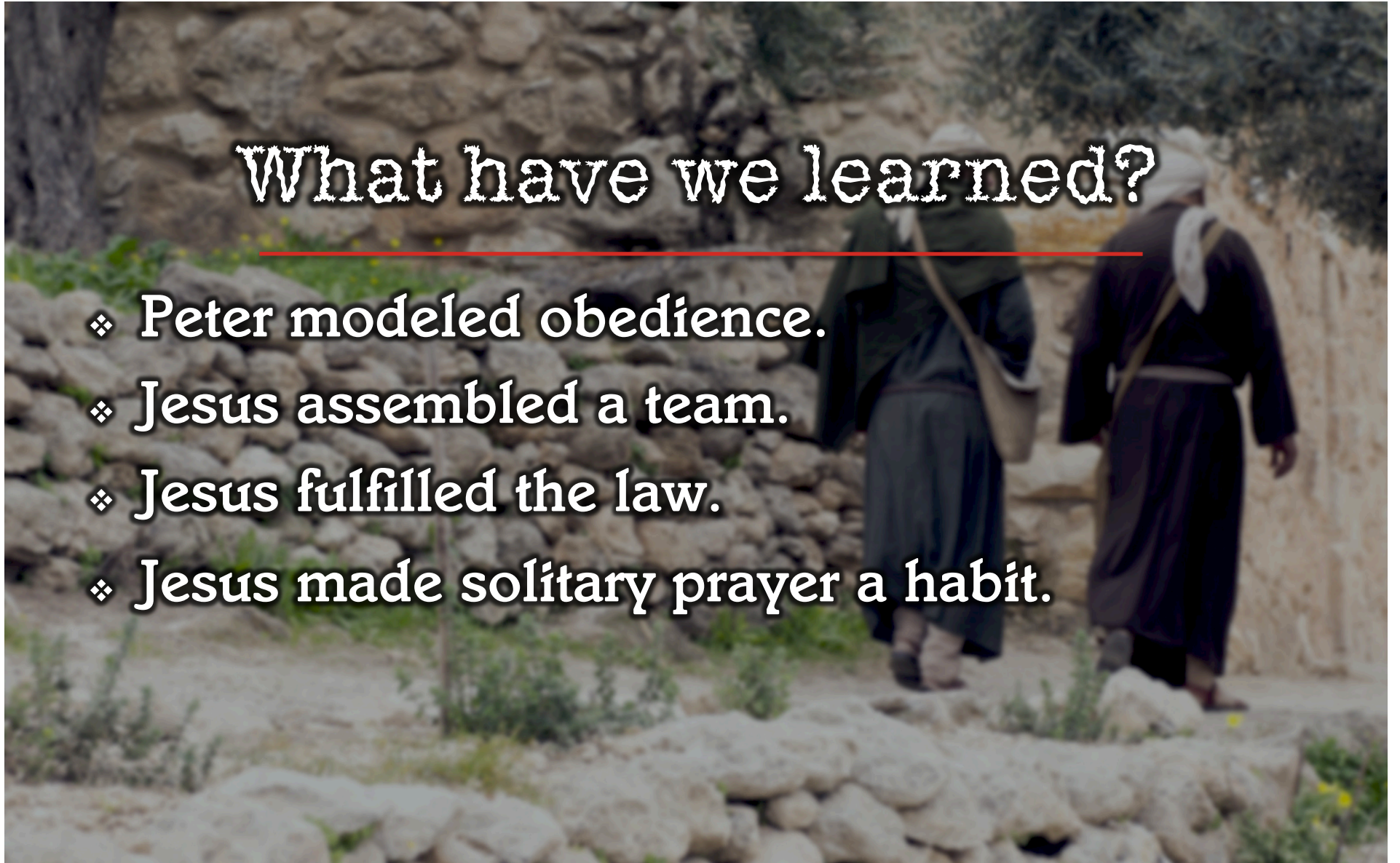


Luke 5:15-16

Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. But Jesus often withdrew to lonely places and prayed.

What have we learned?

- ❖ Peter modeled obedience.
- ❖ Jesus assembled a team.
- ❖ Jesus fulfilled the law.
- ❖ Jesus made solitary prayer a habit.





The background of the slide is a photograph of two individuals dressed in traditional, dark-colored robes and head coverings, walking away from the camera on a rugged, rocky path. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse greenery.

Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper



Life Begins in the Womb

❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5